

**UNDER 18 APPLICATION FOR TALKING BOOK SERVICES** 

NORTH DAKOTA STATE LIBRARY SFN 62557 (10-2024)

North Dakota State Library - Talking Books 604 East Boulevard Ave Bismarck, ND 58505-0800 Website: www.library.nd.gov Email: tbooks@nd.gov Fax: 701-328-2040 Phone 701-328-1408 Toll free: 800-843-9948

# Parent Acknowledgment for NLS Services and Devices

Required for new applicants and existing patrons who are minors (under 18 years old). Please choose one of the following options:

- As the parent/guardian of the applicant or patron, I acknowledge that my child will receive services and equipment and that my child will have access to the entire NLS catalog of reading material. All materials and equipment (including digital talking-book cartridges, hard-copy braille, players, and accessories) must be returned when no longer needed.
- My child does not have my permission to receive services from the Library of Congress. Please suspend their account and discontinue all braille and talking book services. I will return any materials that are currently on loan to my child, including digital talking book cartridges, hard-copy braille, players, and accessories.

### Parent or Guardian Acknowledgment

Name of Parent/Guardian:						
Name (Last)	(First)	(Middle)				
Relationship to patron						
Email						

### **Parent/Guardian Signature:**

Parent/Guardian Signature	Date	

# **Patron Information**

#### Please print or type

Name (Last)		(First)	(Middle)		
Street Address					
City	County	State	ZIP Code		
Primary Telephone Number		Date of Birth			
Alternate Telephone Number		Email Address			

**Use of Government Property:** North Dakota State Library program equipment, materials, and products, both online and physical, are federal property. Users shall acknowledge the purpose for which these items were intended and accept responsibility for accessing these items. All materials and equipment (including digital talking book cartridges, hard-copy braille, players and accessories) must be returned when no longer needed.

**Personal Information:** Personal information is confidential except for those portions defined by law as public information. To learn what information provided on this application form may be released to other individuals, institutions, or agencies, please consult the agency to which you are submitting this application.