

North Dakota State Library
Publications of North Dakota State Agencies

For October 01 2024 to October 31 2024

<i>Agency</i>	<i>Title</i>
BOARD OF NURSING	NORTH DAKOTA NURSE CONNECTION, VOL. 88 (FALL 2024)
COMMERCE DEPT.	ANNUAL REPORT : NORTH DAKOTA DEVELOPMENT FUND (2023)
ELECTRICAL BOARD	CONNECTIONS, ISSUE 280 (OCTOBER 2024)
ENVIRONMENTAL QUALITY	NORTH DAKOTA SOLID WASTE OPERATOR TRAINING MANUAL (OCTOBER 15-17, 2024)
GAME AND FISH DEPT.	NORTH DAKOTA OUTDOORS (OCTOBER 2024)
LEGISLATIVE COUNCIL	ANALYSIS OF FEDERAL FUNDS FOR BIENNIUMS ENDING JUNE 30, 2025, AND JUNE 30, 2027 (SEPTEMBER 2024)
	GENERAL FUND REVENUES MONTHLY UPDATE (SEPTEMBER 2024)
	MINUTES OF THE ADMINISTRATIVE RULES COMMITTEE (SEPTEMBER 4, 2024)
	MINUTES OF THE BUDGET SECTION - EDUCATION AND ENVIRONMENT DIVISION (SEPTEMBER 18, 2024)
	MINUTES OF THE BUDGET SECTION - GOVERNMENT OPERATIONS DIVISION (SEPTEMBER 18, 2024)
	MINUTES OF THE BUDGET SECTION - HUMAN RESOURCES DIVISION (SEPTEMBER 18, 2024)
	MINUTES OF THE BUDGET SECTION (SEPTEMBER 18, 2024)
	MINUTES OF THE EDUCATION COMMITTEE (SEPTEMBER 24, 2024)
	MINUTES OF THE ENERGY DEVELOPMENT AND TRANSMISSION COMMITTEE (SEPTEMBER 5, 2024)
	MINUTES OF THE GOVERNMENT FINANCE COMMITTEE (SEPTEMBER 17, 2024) (7 COPIES)
	MINUTES OF THE GOVERNMENT SERVICES COMMITTEE (SEPTEMBER 19, 2024)
	MINUTES OF THE HEALTH CARE COMMITTEE (OCTOBER 2, 2024)
	MINUTES OF THE HIGHER EDUCATION COMMITTEE (AUGUST 22-23, 2024)
	MINUTES OF THE HUMAN SERVICES COMMITTEE (SEPTEMBER 25, 2024)
	MINUTES OF THE JUDICIARY COMMITTEE (SEPTEMBER 9, 2024)
	MINUTES OF THE JUVENILE JUSTICE COMMITTEE (SEPTEMBER 17, 2024)
	MINUTES OF THE LEGISLATIVE MANAGEMENT (AUGUST 23, 2024)
	MINUTES OF THE SCHOOL FUNDING TASK FORCE (SEPTEMBER 19, 2024)
PUBLIC SERVICE COMMISSION	CASE NO. PU-22-391, SCS CARBON TRANSPORT LLC, MIDWEST CARBON EXPRESS CO2 PIPELINE PROJECT, SITING APPLICATION, NOTICE OF PUBLIC HEARINGS

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PUBLIC SERVICE COMMISSION	<p>CASE NO. PU-23-015, ONEOK ROCKIES MIDSTREAM, L.L.C., AMEND CERTIFICATE #203 AND ROUTE PERMIT #213, SITING APPLICATION, ORDER (APRIL 27, 2023)</p> <p>CASE NO. PU-23-244 ; PU-23-262, NORTHERN PLAINS ELECTRIC COOP. / CITY OF MADDOCK, MADDOCK, NORTH DAKOTA, SERVICE AREA AGREEMENT, PUBLIC CONVENIENCE & NECESSITY, ORDER (NOVEMBER 8, 2023)</p> <p>CASE NO. PU-23-291, TERRACOM INC., DESIGNATED ELIGIBLE CARRIER, APPLICATION, NOTICE OF OPPORTUNITY FOR HEARING</p> <p>CASE NO. PU-23-347, DAKOTA GASIFICATION COMPANY, TRANSFER - CORRIDOR #223 & ROUTE #233, SITING APPLICATION, NOTICE OF OPPORTUNITY FOR HEARING</p> <p>CASE NO. PU-23-348, CASEY AND JULIE VOIGT, V. COYOTE CREEK MINING COMPANY, LLC, COMPLAINT, NOTICE OF FORMAL HEARING (NOVEMBER 30, 2023)</p> <p>CASE NO. PU-23-77, DENBURY GREEN PIPELINE - NORTH DAKOTA, LLC, TRANSFER - CERTIFICATE #215 & PERMIT #225, SITING APPLICATION, NOTICE OF OPPORTUNITY FOR HEARING</p> <p>CASE NO. PU-23-77, DENBURY GREEN PIPELINE - NORTH DAKOTA, LLC, TRANSFER - CERTIFICATE #215 & PERMIT #225, SITING APPLICATION, ORDER (JUNE 6, 2023)</p> <p>CASE NO. PU-23-84, DISH WIRELESS L.L.C., DESIGNATED ELIGIBLE CARRIER, APPLICATION, NOTICE OF OPPORTUNITY FOR HEARING</p> <p>MINUTES (SEPTEMBER 11, 2024)</p> <p>MINUTES (SEPTEMBER 27, 2024)</p>
SEED DEPT.	<p>NORTH DAKOTA SEED JOURNAL (OCTOBER 2024) (7 COPIES)</p> <p>NORTH DAKOTA SEED POTATO GROWERS AND VARIETIES, BULLETIN NO. 96 (2024) (BROCHURE)</p>
SOYBEAN COUNCIL	<p>NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 13, NO. 5 (OCTOBER 2024)</p>
UND -- SCHOOL OF LAW	<p>NORTH DAKOTA LAW REVIEW, VOL. 99, NO. 3 (2024) (2 COPIES)</p>
WHEAT COMMISSION	<p>ANNUAL REPORT (2023-2024)</p> <p>U.S. DURUM WHEAT, REGIONAL QUALITY REPORT (2024)</p> <p>U.S. HARD RED SPRING WHEAT, REGIONAL QUALITY REPORT (2024)</p>