

# North Dakota State Library

## Publications of North Dakota State Agencies

For April 01 2024 to June 30 2024

<i>Agency</i>	<i>Title</i>
AGRICULTURE	AGRICULTURAL PRODUCTS UTILIZATION COMMISSION (MARCH 2024) (BROCHURE)
	AGRICULTURE DIVERSIFICATION AND DEVELOPMENT FUND (MARCH 2024) (BROCHURE)
	IS PRIDE OF DAKOTA RIGHT FOR YOUR BUSINESS? (MARCH 2024) (BROCHURE)
	MEAT MESSENGER, ISSUE 1 (2024)
	NORTH DAKOTA MEDIATION SERVICE (APRIL 2024) (BROCHURE)
	THE DISH ON NORTH DAKOTA FARM TO SCHOOL
BANK OF NORTH DAKOTA	ANNUAL REPORT (2023)
	STUDENT LOAN REFINANCE (APRIL 2024) (BROCHURE)
BISMARCK STATE COLLEGE	FIGMENTS OF IMAGINATION, VOL. 32 (2024) (5 COPIES)
BOARD OF NURSING	NORTH DAKOTA NURSE CONNECTION, VOL. 86 (SPRING 2024)
CAREER AND TECHNICAL EDUCATION -- FARM AND RANCH BUSINESS MANAGEMENT	ANNUAL REPORT, NORTH CENTRAL NORTH DAKOTA (2023)
	ANNUAL REPORT, SOUTH CENTRAL NORTH DAKOTA (2023)
	ANNUAL REPORT, STATE AVERAGES (2023)
	ANNUAL REPORT, WESTERN NORTH DAKOTA (2023)
	HIGHLIGHTS FROM THE 2023 NORTH DAKOTA AVERAGES (7 COPIES)
	NORTH DAKOTA STATE BEEF AVERAGE SUMMARY (2023)
	RED RIVER VALLEY REPORT (2023)
ELECTRICAL BOARD	CONNECTIONS, ISSUE 278 (APRIL 2024)
GAME AND FISH DEPT.	NORTH DAKOTA OUTDOORS (JUNE 2024)
	NORTH DAKOTA OUTDOORS (MARCH/APRIL 2024)
	NORTH DAKOTA OUTDOORS (MAY 2024)
HEALTH AND HUMAN SERVICES	INFORMATION FOR PATIENTS AND FAMILY MEMBERS : CANDIDA AURIS (MARCH 2024) (BROCHURE)
HISTORICAL SOCIETY	PLAINS TALK, VOL. 54, NO. 2 : ANNUAL REPORT 2023
LEGISLATIVE COUNCIL	ELECTRIC VEHICLES STUDY - BACKGROUND MEMORANDUM (APRIL 2024)
	FEDERAL NUCLEAR REGULATIONS (APRIL 2024)
	MINUTES OF THE ADMINISTRATIVE RULES COMMITTEE (MARCH 5, 2024)
	MINUTES OF THE AGRICULTURE AND NATURAL RESOURCES COMMITTEE (FEBRUARY 13, 2024)
	MINUTES OF THE BUDGET SECTION (MARCH 20, 2024)

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LEGISLATIVE COUNCIL	MINUTES OF THE COMPUTER REPLACEMENT WORKGROUP (MAY 21, 2024)
	MINUTES OF THE EDUCATION COMMITTEE (MARCH 6, 2024)
	MINUTES OF THE EMPLOYEE BENEFITS PROGRAMS COMMITTEE (APRIL25, 2024)
	MINUTES OF THE ENERGY DEVELOPMENT AND TRANSMISSION COMMITTEE (APRIL 10, 2024)
	MINUTES OF THE GOVERNMENT FINANCE COMMITTEE (MARCH 19, 2024)
	MINUTES OF THE HEALTH CARE COMMITTEE (JANUARY 30, 2024)
	MINUTES OF THE HEALTH SERVICES COMMITTEE (MARCH 18, 2024)
	MINUTES OF THE HIGHER EDUCATION COMMITTEE (APRIL 2-3, 2024)
	MINUTES OF THE HUMAN SERVICES COMMITTEE (APRIL 8, 2024)
	MINUTES OF THE INFORMATION TECHNOLOGY COMMITTEE (JUNE 5, 2024)
	MINUTES OF THE INFORMATION TECHNOLOGY COMMITTEE (MARCH 27, 2024)
	MINUTES OF THE JUDICIARY COMMITTEE (MARCH 7, 2024)
	MINUTES OF THE JUVENILE JUSTICE COMMITTEE (MARCH 19, 2024)
	MINUTES OF THE LEGACY AND BUDGET STABILIZATION FUND ADVISORY BOARD (MARCH 20, 2024)
	MINUTES OF THE LEGISLATIVE AUDIT AND FISCAL REVIEW COMMITTEE (MARCH 21, 2024)
	MINUTES OF THE LEGISLATIVE MANAGEMENT (APRIL 3, 2024)
	MINUTES OF THE LEGISLATIVE PROCEDURE AND ARRANGEMENTS COMMITTEE (MARCH 20, 2024)
	MINUTES OF THE RETIREMENT COMMITTEE (APRIL 30, 2024)
	MINUTES OF THE RETIREMENT COMMITTEE (FEBRUARY 7, 2024)
	MINUTES OF THE SCHOOL FUNDING TASK FORCE (FEBRUARY 21, 2024)
	MINUTES OF THE TAX RELIEF ADVISORY COMMITTEE (MARCH 26, 2024)
	MINUTES OF THE TAXATION COMMITTEE (MARCH 27, 2024)
	MINUTES OF THE TRIBAL AND STATE RELATIONS COMMITTEE (JANUARY 9, 2024)
	MINUTES OF THE WATER TOPICS OVERVIEW COMMITTEE (MARCH 5, 2024)
	MINUTES OF THE WORKFORCE COMMITTEE (FEBRUARY 22, 2024)
	PROPERTY CLASSIFICATIONS FOR PROPERTY TAX ASSESSMENT PURPOSES - DEFINITION OF AGRICULTURAL PROPERTY (MARCH 2024)

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LEGISLATIVE COUNCIL	PROPERTY TAX EXEMPTIONS (MARCH 2024)
NDSU -- NORTH DAKOTA STATE UNIVERSITY PRESS	LYNCHED : MOB MURDERS ON THE NORTHERN GREAT PLAINS, 1882-1931  SHRED! : RUNNING AND BEING  THE ALL-AMERICAN TURKEY SHOW : WHEN GRAND FORKS, NORTH DAKOTA, WAS THE TURKEY CAPITAL OF THE WORLD, 1924-1942
PUBLIC EMPLOYEES RETIREMENT SYSTEM	NORTH DAKOTA PUBLIC EMPLOYEES RETIREMENT SYSTEM, GASB STATEMENT NOS. 67 AND 68 ACCOUNTING AND FINANCIAL REPORTING FOR PENSIONS FOR JUNE 30, 2022  NORTH DAKOTA PUBLIC EMPLOYEES RETIREMENT SYSTEM, GASB STATEMENT NOS. 67 AND 68 ACCOUNTING AND FINANCIAL REPORTING FOR PENSIONS FOR JUNE 30, 2023  NORTH DAKOTA PUBLIC EMPLOYEES RETIREMENT SYSTEM, SCHEDULES OF EMPLOYER ALLOCATIONS AND OPEB AMOUNTS BY EMPLOYER, YEAR ENDED JUNE 30, 2023  NORTH DAKOTA PUBLIC EMPLOYEES RETIREMENT SYSTEM, SCHEDULES OF EMPLOYER ALLOCATIONS AND PENSION AMOUNTS BY EMPLOYER, YEAR ENDED JUNE 30, 2023  NORTH DAKOTA RETIREE HEALTH INSURANCE CREDIT FUND, GASB STATEMENT NOS. 74 AND 75 ACCOUNTING AND FINANCIAL REPORTING FOR POSTEMPLOYMENT BENEFITS OTHER THAN PENSIONS, JUNE 30, 2022  NORTH DAKOTA RETIREE HEALTH INSURANCE CREDIT FUND, GASB STATEMENT NOS. 74 AND 75 ACCOUNTING AND FINANCIAL REPORTING FOR POSTEMPLOYMENT BENEFITS OTHER THAN PENSIONS, JUNE 30, 2023
PUBLIC SERVICE COMMISSION	CASE NO. DM-23-229, PUBLIC SERVICE COMMISSION, AZNORTH LLC, DAMAGE PREVENTION ENFORCEMENT, ORDER AND NOTICE OF DEFAULT (FEBRUARY 21, 2024)  CASE NO. DM-23-277 ; DM-23-304, PUBLIC SERVICE COMMISSION, TTK ENTERPRISES, LLC, DAMAGE PREVENTION ENFORCEMENT, ORDER ON CONSENT AGREEMENT (MARCH 27, 2024)  CASE NO. DM-23-303, PUBLIC SERVICE COMMISSION, CENTRAL SPECIALTIES, INC., DAMAGE PREVENTION ENFORCEMENT, ORDER ON CONSENT AGREEMENT (APRIL 29, 2024)  CASE NO. DM-23-305, PUBLIC SERVICE COMMISSION, FOREST RIVER COLONY, DAMAGE PREVENTION ENFORCEMENT, ORDER ON CONSENT AGREEMENT (APRIL 10, 2024)  CASE NO. PU-19-28 ; PU-19-29, RUSO WIND PARTNERS, LLC, RUSO WIND PROJECT - WARD AND MCLEAN COUNTIES, SITING APPLICATION ; 230 KV TRANSMISSION LINE - MCHENRY AND WARD CNTYS, SITING APPLICATION, ORDER ON WITHDRAWAL OF APPLICATION (NOVEMBER 29, 2023)  CASE NO. PU-21-224, RC TECHNOLOGIES CORPORATION, 2021 HIGH-COST UNIVERSAL SERVICE SUPPORT, ANNUAL REPORT, ORDER ON PROTECTION OF INFORMATION (AUGUST 16, 2023)  CASE NO. PU-22-391, SCS CARBON TRANSPORT LLC, MIDWEST CARBON EXPRESS CO2 PIPELINE PROJECT, SITING APPLICATION, NOTICE OF PUBLIC HEARING

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PUBLIC SERVICE COMMISSION	CASE NO. PU-22-391, SCS CARBON TRANSPORT LLC, MIDWEST CARBON EXPRESS CO2 PIPELINE PROJECT, SITING APPLICATION, NOTICE OF TECHNICAL HEARINGS
	CASE NO. PU-22-391, SCS CARBON TRANSPORT LLC, MIDWEST CARBON EXPRESS CO2 PIPELINE PROJECT, SITING APPLICATION, ORDER ON MOTION FOR CONTINUANCE (APRIL 9, 2024)
	CASE NO. PU-22-391, SCS CARBON TRANSPORT LLC, MIDWEST CARBON EXPRESS CO2 PIPELINE PROJECT, SITING APPLICATION, ORDER ON PETITION FOR RECONSIDERATION (MARCH 18, 2024)
	CASE NO. PU-22-408 ; PU-22-409, NORTHWEST COMMUNICATIONS / MIDSTATE TELEPHONE CO., PORTAL EXCHANGE, PUBLIC CONVENIENCE AND NECESSITY ; DESIGNATED ELIGIBLE CARRIER, APPLICATION, ORDER ON PROTECTION OF INFORMATION (AUGUST 16, 2023)
	CASE NO. PU-23-255, TESORO GREAT PLAINS GATHERING & MARKETING LLC, 2.4-MILE RENEWABLE DIESEL PIPELINE - STARK COUNTY, SITING APPLICATION, FINDINGS OF FACT, CONCLUSIONS OF LAW AND ORDER (NOVEMBER 29, 2023)
	CASE NO. PU-23-272, MONTANA-DAKOTA UTILITIES / DAKOTA VALLEY ELECTRIC, ELLENDALE, NORTH DAKOTA, SERVICE AREA AGREEMENT, ORDER ON ELECTRIC SERVICE AREA AGREEMENT (MARCH 27, 2024)
	CASE NO. PU-23-275, OTTER TAIL POWER COMPANY, ADVANCED METERING & DISTRIBUTION TECHNOLOGY (AMDT), TARIFF AND RATES, ORDER (JANUARY 4, 2024)
	CASE NO. PU-23-278, BOOMERANG WIRELESS, LLC, DESIGNATED ELIGIBLE CARRIER - PARTIAL RELINQUISH, APPLICATION, NOTICE OF OPPORTUNITY FOR COMMENT (AUGUST 16, 2023)
	CASE NO. PU-23-286, PUBLIC SERVICE COMMISSION, WAYNE DRANGSHOLT, DAMAGE PREVENTION ENFORCEMENT, ORDER ON CONSENT AGREEMENT (JANUARY 4, 2024)
	CASE NO. PU-23-287, WILDROSE PIPELINE CO. / HAWTHORN OIL TRANS. (ND), TRANSFER - CORRIDOR #110 & ROUTE #120, SITING APPLICATION, NOTICE OF OPPORTUNITY FOR HEARING
	CASE NO. PU-23-291, TERRACOM INC., DESIGNATED ELIGIBLE CARRIER, APPLICATION, ORDER ON ELIGIBLE TELECOMMUNICATIONS CARRIER DESIGNATION (FEBRUARY 21, 2024)
	CASE NO. PU-23-300 ; PU-23-301, DAKOTA NATURAL GAS, LLC, NATURAL GAS PIPELINE - LARIMORE & ARVILLA, ND, PUBLIC CONVENIENCE & NECESSITY ; TARIFF, NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
	CASE NO. PU-23-313, RUGBY WIND LLC, RUGBY WIND FARM - PIERCE COUNTY, SITING APPLICATION, ORDER (MARCH 27, 2024)
	CASE NO. PU-23-317 ; PU-23-318, OLIVER WIND IV, LLC, 200 MW OLIVER WIND IV ENERGY CENTER-OLIVER COUNTY, SITING APPLICATION ; 345-KV TRANSMISSION LINE - OLIVER & MERCER, SITING APPLICATION, FINDINGS OF FACT, CONCLUSIONS OF LAW AND ORDER (APRIL 29, 2024)
CASE NO. PU-23-317 ; PU-23-318, OLIVER WIND IV, LLC, 200 MW OLIVER WIND IV ENERGY CENTER-OLIVER COUNTY, SITING APPLICATION ; 345-KV TRANSMISSION LINE - OLIVER & MERCER, SITING APPLICATION, NOTICE OF FILINGS AND NOTICE OF CONSOLIDATED HEARING	

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PUBLIC SERVICE COMMISSION	CASE NO. PU-23-336, OTTER TAIL POWER COMPANY, ND DEPARTMENT OF TRANSPORTATION - STUTSMAN COUNTY, PUBLIC CONVENIENCE & NECESSITY, NOTICE OF OPPORTUNITY FOR HEARING
	CASE NO. PU-23-336, OTTER TAIL POWER COMPANY, ND DEPARTMENT OF TRANSPORTATION - STUTSMAN COUNTY, PUBLIC CONVENIENCE & NECESSITY, ORDER (FEBRUARY 21, 2024)
	CASE NO. PU-23-338, BASIN ELECTRIC POWER COOPERATIVE, 345-KV TRANSMISSION LINE PROJECT - WILLIAMS COUNTY, SITING APPLICATION, NOTICE OF FILING AND NOTICE OF HEARING
	CASE NO. PU-23-342, OTTER TAIL POWER COMPANY, 2023 ELECTRIC RATE INCREASE, APPLICATION, NOTICE OF PUBLIC INPUT SESSIONS AND PUBLIC HEARING
	CASE NO. PU-23-343, OTTER TAIL POWER COMPANY, 2024 RENEWABLE RESOURCE COST RECOVERY ADJ. FACTOR, RATES, ORDER (MARCH 27, 2024)
	CASE NO. PU-23-361, BASIN ELECTRIC POWER COOPERATIVE, ROUNDUP-KUMMER RIDGE 345-KV TRANS-DUNN & MCKENZIE, SITING APPLICATION, NOTICE OF FILING AND NOTICE OF PUBLIC HEARING
	CASE NO. PU-23-365, IM TELECOM, LLC, DESIGNATED ELIGIBLE CARRIER, APPLICATION, NOTICE OF OPPORTUNITY FOR HEARING
	CASE NO. PU-23-366, NORTHERN STATES POWER COMPANY, APPLICATION TO AMEND ORDER, APPLICATION, ORDER (FEBRUARY 21, 2024)
	CASE NO. PU-23-367, NORTHERN STATES POWER COMPANY, 2024 NATURAL GAS RATE INCREASE, APPLICATION, ORDER ON INTERIM RATES (FEBRUARY 21, 2024)
	CASE NO. PU-23-84, DISH WIRELESS L.L.C., DESIGNATED ELIGIBLE CARRIER, APPLICATION, ORDER ON ELIGIBLE TELECOMMUNICATIONS CARRIER DESIGNATION (FEBRUARY 21, 2024)
	CASE NO. PU-24-10, MONTANA-DAKOTA UTILITIES CO., FUEL COST ADJUSTMENT 2024, TARIFF MONTHLY ADJUSTMENTS, ORDER (MARCH 27, 2024)
	CASE NO. PU-24-156, MONTANA-DAKOTA UTILITIES CO., RAY KILZER - HETTINGER COUNTY, PUBLIC CONVENIENCE & NECESSITY, NOTICE OF OPPORTUNITY FOR HEARING
	CASE NO. PU-24-79, CALIBER NORTH DAKOTA LLC, TRANSFER-CERTIFICATES #164; 229-PERMITS #176; 239, SITING APPLICATION, ORDER (APRIL 29, 2024)
	CASE NO. PU-24-80, OTTER TAIL POWER COMPANY, JESS & JESSICA BREKKE - RAMSEY COUNTY, PUBLIC CONVENIENCE & NECESSITY, ORDER (APRIL 10, 2024)
	CASE NO. PU-24-88, TRUCONNECT COMMUNICATIONS, INC., DESIGNATED ELIGIBLE CARRIER, APPLICATION, NOTICE OF OPPORTUNITY FOR HEARING
	CASE NO. PU-24-91, OTTER TAIL POWER COMPANY/MONTANA-DAKOTA UTILITIES CO., 345KV TRANSMISSION LINE-JAMESTOWN TO ELLENDALE, PUBLIC CONVENIENCE & NECESSITY, NOTICE OF OPPORTUNITY FOR HEARING
	CASE NO. WM-23-309, PUBLIC SERVICE COMMISSION, ASGARD RESOURCES, LLC, WEIGHTS & MEASURES ENFORCEMENT, ORDER ON CONSENT AGREEMENT (JANUARY 4, 2024)

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<i>Agency</i>	<i>Title</i>
PUBLIC SERVICE COMMISSION	CASE NO. WM-23-354, PUBLIC SERVICE COMMISSION, LUND OIL, INC., WEIGHTS & MEASURES ENFORCEMENT, ORDER ON CONSENT AGREEMENT (APRIL 29, 2024)
	MINUTES (APRIL 10, 2024)
	MINUTES (APRIL 17, 2024)
	MINUTES (APRIL 29, 2024)
	MINUTES (MARCH 27, 2024)
	MINUTES (MARCH 5, 2024)
SEED DEPT.	NORTH DAKOTA SEED JOURNAL (APRIL 2024)
SOYBEAN COUNCIL	NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 13, NO. 3 (JUNE 2024)
STATE LIBRARY	FAIRY & FOLK TALES OUTDOOR GAMES STEM/STEAM KITS : AVAILABLE FOR CHECK OUT FOR SCHOOL AND PUBLIC LIBRARIES FROM THE NORTH DAKOTA STATE LIBRARY (AUGUST 2021)
	FAIRY & FOLK TALES OUTDOOR GAMES STEM/STEAM KITS : AVAILABLE FOR CHECK OUT FOR SCHOOL AND PUBLIC LIBRARIES FROM THE NORTH DAKOTA STATE LIBRARY (DECEMBER 2022)
	NASA @ MY LIBRARY KITS : AVAILABLE FOR CHECK OUT FOR SCHOOL AND PUBLIC LIBRARIES FROM THE NORTH DAKOTA STATE LIBRARY (AUGUST 2021)
	NASA @ MY LIBRARY KITS : AVAILABLE FOR CHECK OUT FOR SCHOOL AND PUBLIC LIBRARIES FROM THE NORTH DAKOTA STATE LIBRARY (DECEMBER 2022)
	STEM KITS : AVAILABLE FOR CHECK OUT FOR SCHOOL AND PUBLIC LIBRARIES FROM THE NORTH DAKOTA STATE LIBRARY (DECEMBER 2022) (BROCHURE)
TOURISM	ANNUAL REPORT (2022)
	ANNUAL REPORT (2023)
UND -- SCHOOL OF LAW	NORTH DAKOTA LAW REVIEW, VOL. 99, NO. 1 (2024) (2 COPIES)
	NORTH DAKOTA LAW REVIEW, VOL. 99, NO. 2 (2024) (2 COPIES)
UND -- SCHOOL OF MEDICINE & HEALTH SCIENCES	NORTH DAKOTA MEDICINE, VOL. 49, NO. 2 (SUMMER 2024)
VISION SERVICES/SCHOOL FOR THE BLIND	REACHING OUT, NO. 106 (MAY 2024)
WHEAT COMMISSION	DAKOTA GOLD, VOL. 40, NO. 3 (APRIL 2024)