

# North Dakota State Library

## Publications of North Dakota State Agencies

For March 01 2024 to March 31 2024

<u>Agency</u>	<u>Title</u>
AGRICULTURE	FRESH FROM NORTH DAKOTA : 2024 LOCAL FOODS CONFERENCE
HISTORICAL SOCIETY	PLAINS TALK, VOL. 54, NO. 1 (WINTER 2024)
LEGISLATIVE COUNCIL	AGENCY FEE REPORT SUMMARY (MARCH 2024)
	ANALYSIS OF FEDERAL FUNDS FOR BIENNIUMS ENDING JUNE 30, 2023 AND JUNE 30, 2025 (SEPTEMBER 2022)
	COMPARISON OF NORTH DAKOTA AND MONTANA LEGISLATIVE SERVICE AGENCIES (MARCH 2024)
	JOINT WATER RESOURCE BOARDS AND SENATE BILL NO. 2372 (2023) (FEBRUARY 2024)
	LEGACY FUND INVESTMENTS AND EARNINGS FLOWCHART (SEPTEMBER 2022)
	LEGISLATIVE ASSEMBLY PHOTOGRAPHY SERVICES (MARCH 2024)
	LEGISLATIVE DOCUMENT PRINTING SERVICES (MARCH 2024)
	MINUTES OF THE ADMINISTRATIVE RULES COMMITTEE (DECEMBER 11, 2023)
	MINUTES OF THE ADMINISTRATIVE RULES COMMITTEE (DECEMBER 11, 2023) (REVISED)
	MINUTES OF THE EDUCATION COMMITTEE (DECEMBER 20, 2023)
	MINUTES OF THE LEGISLATIVE MANAGEMENT (OCTOBER 17, 2023)
	MINUTES OF THE LEGISLATIVE MANAGEMENT (OCTOBER 20, 2023)
	MINUTES OF THE LEGISLATIVE PROCEDURE AND ARRANGEMENTS COMMITTEE (DECEMBER 14, 2023)
	MINUTES OF THE TAX RELIEF ADVISORY COMMITTEE (FEBRUARY 7, 2024)
	MINUTES OF THE TAXATION COMMITTEE (FEBRUARY 6, 2024)
	MINUTES OF THE WATER TOPICS OVERVIEW COMMITTEE (DECEMBER 11, 2023)
	PROPOSED NORTH DAKOTA LEGISLATIVE COUNCIL STAFF (2025)
	PROPOSED NORTH DAKOTA LEGISLATIVE COUNCIL STAFF (2027)
	SARGENT COUNTY WATER RESOURCE DISTRICT V. BECK, ET AL. - IMPACT ON DRAINAGE MAINTENANCE PROJECTS (FEBRUARY 2024)
	SENATE AND HOUSE GENERAL INDEX (SUPPLEMENT) (2023)
	STATE GUARDIANSHIP PROGRAMS STUDY - MOTION FOR CONSIDERATION (MARCH 2024)
	SUMMARY OF MAJOR ITEMS IN AUDIT REPORTS FOR THE MARCH 21, 2024, MEETING (MARCH 2024)
PUBLIC SERVICE COMMISSION	CASE NO. PU-23-338, BASIN ELECTRIC POWER COOPERATIVE, 345-KV TRANSMISSION LINE PROJECT - WILLIAMS COUNTY, SITING APPLICATION, ORDER ADOPTING ALJ RECOMMENDED FINDINGS OF FACT, CONCLUSIONS OF LAW AND ORDER (MARCH 5, 2024)

**North Dakota State Library**  
**Publications of North Dakota State Agencies**

For March 01 2024 to March 31 2024

<i>Agency</i>	<i>Title</i>
PUBLIC SERVICE COMMISSION	CASE NO. PU-23-361, BASIN ELECTRIC POWER COOPERATIVE, ROUNDUP-KUMMER RIDGE 345-KV TRANS-DUNN & MCKENZIE, SITING APPLICATION, FINDINGS OF FACT, CONCLUSIONS OF LAW AND ORDER (MARCH 5, 2024)
	CASE NO. PU-24-10, MONTANA-DAKOTA UTILITIES CO., FUEL COST ADJUSTMENT 2024, TARIFF MONTHLY ADJUSTMENTS, NOTICE OF OPPORTUNITY FOR HEARING
	CASE NO. PU-24-76, OTTER TAIL POWER COMPANY, MY RENEWABLE ENERGY CREDITS (MY RECS) RIDER, TARIFF AND RATES, NOTICE OF OPPORTUNITY FOR HEARING
	CASE NO. PU-24-79, CALIBER NORTH DAKOTA LLC, TRANSFER-CERTIFICATES #164; 229-PERMITS #176; 239, SITING APPLICATION, NOTICE OF OPPORTUNITY FOR HEARING
	CASE NO. PU-24-80, OTTER TAIL POWER COMPANY, JESS & JESSICA BREKKE, RAMSEY COUNTY, PUBLIC CONVENIENCE & NECESSITY, NOTICE OF OPPORTUNITY FOR HEARING
	MINUTES (FEBRUARY 14, 2024)
	MINUTES (FEBRUARY 21, 2024)
	MINUTES (FEBRUARY 7, 2024)
	MINUTES (FEBRUARY 7, 2024)
	SCHOOL FOR THE DEAF
SOYBEAN COUNCIL	NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 13, NO. 2 (APRIL 2024)
STATE LIBRARY	NORTH DAKOTA LIBRARY LAW (2023)
TRANSPORTATION	APPROVED ROUTES FOR PERMITTED NON-DIVISIBLE LOADS FROM 150,001 LBS. TO 250,000 LBS G.V.W. ON NORTH DAKOTA STATE HIGHWAYS (MARCH 23, 2022)
	VEHICLE COMBINATIONS EXCEEDING 75 FEET IN OVERALL LENGTH ON DESIGNATED NORTH DAKOTA STATE HIGHWAYS (MARCH 23, 2022)
	WEIGHT LIMITATIONS FOR VEHICLES ON NORTH DAKOTA STATE HIGHWAYS (MARCH 14, 2023)
	WEIGHT LIMITATIONS FOR VEHICLES ON NORTH DAKOTA STATE HIGHWAYS (MARCH 23, 2022)
UND -- SCHOOL OF MEDICINE & HEALTH SCIENCES	NORTH DAKOTA MEDICINE, VOL. 49, NO. 1 (SPRING 2024)