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	NASA @ MY LIBRARY KITS : AVAILABLE FOR CHECK OUT FOR SCHOOL AND PUBLIC LIBRARIES FROM THE NORTH DAKOTA STATE LIBRARY (AUGUST 2021)
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NORTH DAKOTA LIBRARY LAW (2023)

Agency	Title
STATE LIBRARY	STEM KITS : AVAILABLE FOR CHECK OUT FOR SCHOOL AND PUBLIC LIBRARIES FROM THE NORTH DAKOTA STATE LIBRARY (DECEMBER 2022) (BROCHURE)
STATE LIBRARY TALKING BOOKS	DISCOVERY, VOL. 28, NO. 1 (SPRING 2024)
	DISCOVERY, VOL. 28, NO. 2 (FALL 2024)
SUPREME COURT	A PROCESS AND OUTCOME EVALUATION OF NORTH DAKOTA JUVENILE DRUG COURTS (AUGUST 25, 2023)
TOURISM	ANNUAL REPORT (2022)
	ANNUAL REPORT (2023)
	HUNTING & FISHING GUIDE (2024)
	NORTH DAKOTA TRAVEL GUIDE (2024)
TRANSPORTATION	APPROVED ROUTES FOR PERMITTED NON-DIVISIBLE LOADS FROM 150,001 LBS. TO 250,000 LBS G.V.W. ON NORTH DAKOTA STATE HIGHWAYS (MARCH 23, 2022)
	APPROVED ROUTES FOR TRUNNIONS ON NORTH DAKOTA STATE HIGHWAYS (MARCH 23, 2022)
	VEHICLE COMBINATIONS EXCEEDING 75 FEET IN OVERALL LENGTH ON DESIGNATED NORTH DAKOTA STATE HIGHWAYS (MARCH 23, 2022)
	WEIGHT LIMITATIONS FOR VEHICLES ON NORTH DAKOTA STATE HIGHWAYS (MARCH 14, 2023)
	WEIGHT LIMITATIONS FOR VEHICLES ON NORTH DAKOTA STATE HIGHWAYS (MARCH 23, 2022)
TRANSPORTATION DRIVERS LICENSE & TRAFFIC SAFETY DIVISION	COMMERCIAL DRIVER LICENSE MANUAL : CLASSES A, B, AND C (2023-2025)
	MOTORCYCLE OPERATOR MANUAL (2023-2025)
	NONCOMMERICAL [sic] DRIVER LICENSE MANUAL : CLASS D (2023-2025)
UND SCHOOL OF LAW	NORTH DAKOTA LAW REVIEW, VOL. 99, NO. 1 (2024) (2 COPIES)
	NORTH DAKOTA LAW REVIEW, VOL. 99, NO. 2 (2024) (2 COPIES)
	NORTH DAKOTA LAW REVIEW, VOL. 99, NO. 3 (2024) (2 COPIES)
UND SCHOOL OF MEDICINE & HEALTH SCIENCES	NORTH DAKOTA MEDICINE, VOL. 49, NO. 1 (SPRING 2024)
	NORTH DAKOTA MEDICINE, VOL. 49, NO. 2 (SUMMER 2024)
	NORTH DAKOTA MEDICINE, VOL. 49, NO. 3 (FALL 2024)
	NORTH DAKOTA MEDICINE, VOL. 49, NO. 4 (HOLIDAY 2024)
VISION SERVICES/SCHOOL FOR THE BLIND	REACHING OUT, NO. 105 (JANUARY 2024)
	REACHING OUT, NO. 106 (MAY 2024)
	REACHING OUT, NO. 107 (SEPTEMBER 2024)

Agency	Title
WATER COMMISSION	BIENNIAL REPORT, JULY 1, 2021 - JUNE 30, 2023 ( 6 COPIES)
WHEAT COMMISSION	ANNUAL REPORT (2023-2024)
	DAKOTA GOLD, VOL. 40, NO. 3 (APRIL 2024)
	DAKOTA GOLD, VOL. 40, NO. 4 (JUNE 2024)
	DAKOTA GOLD, VOL. 41, NO. 1 (DECEMBER 2024)
	U.S. DURUM WHEAT, REGIONAL QUALITY REPORT (2024)
	U.S. HARD RED SPRING WHEAT, REGIONAL QUALITY REPORT (2024)
WORKFORCE SAFETY & INSURANCE	CLASSIFICATION MANUAL (2024)