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**NORTH DAKOTA
STATE DEPOSITORY
DOCUMENT**

North Dakota State Library
Bismarck, ND 58501

Twenty-second Biennial Report
of the
State Library Commission
to the
State Board of Administration



**FOR THE PERIOD
July 1, 1948 - June 30, 1950**



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Twenty-second Biennial Report
of the
State Library Commission
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STATE LIBRARY COMMISSION STAFF

June 30, 1950

Hazel Webster Byrnes.....Director and State Librarian
Arlene StockerAssistant to the Director
Wilda SebastianChief Clerk
Dorothy BigwoodActing Reference Librarian

FOR THE PERIOD

July 1, 1948 - June 30, 1950



Buy "Dakota Maid" Flour

North Dakota State Library
Bismarck, ND 58505

TO THE STATE BOARD OF ADMINISTRATION; R. H. Sherman, Chairman, O. A. Braseth, F. A. Foley, Math Dahl, and Garfield B. Nordrum.

The North Dakota State Library Commission has the honor to submit its Twenty-second biennial report, covering the period from July 1, 1948 to June 30, 1950.

HAZEL WEBSTER BYRNES,
Director

REPORT OF THE DIRECTOR, NORTH DAKOTA STATE LIBRARY COMMISSION—1948-1950

We believe that this great state of North Dakota can no more be built without books than the Garrison Dam, which is taking so much thought, attention, and money, can be built without a solid foundation. Books are essential in the economic, educational and cultural development of our state. People respond eagerly to the offer of books, as this report indicates. Service progresses with each period of time. However, we are constantly aware that there is a tremendous task to be accomplished before North Dakota reaches the recommended standards which are so long overdue in this state.

ADMINISTRATIVE ACTIVITIES

PUBLICATIONS AND NEWSCASTS: That the public in general may be made aware of what is taking place in the library picture, the State Library Commission publishes its LIBRARY NOTES AND NEWS. The mailing list for this publication numbers about one thousand and, other than librarians, it includes state institutional and legislative officials, newspapers, out-of-state library agencies and editors of several publications.

Newspapers of this state have been generous in printing library publicity as has the press agency of the state capitol. Library journals, too, have given some commendatory write-ups to North Dakota. Radio also has helped. The KFYR radio station in Bismarck invited the director of the Commission to have time on one of its programs.

Special Publications: BULLETIN NO. 5, NINTH EDITION, in parts I and II, is the work of the State Library Commission. A good part of a year was given to its preparation. Part I is a revision of BULLETIN NO. 5, EIGHTH EDITION, 1937, and its seven supplements. It is a list of books suggested for boys and girls in grades one to eight, for which a Reader's Certificate is issued by the county superintendents. This is as well a recommended list for school purchase. Part II, ORGANIZING THE LIBRARY, is written to assist the teacher, who has had little or no library training, in taking the step-by-step procedures for organizing the elementary school library. Many details have been omitted so that the fundamentals might stand out more clearly.

MEETINGS AND PARTICIPATIONS:

Regional: A new type of meeting, the regional meeting, has shown the value of the library in a larger area. Examples of this type are the Northern Great Plains Library Conference at Great Falls, Montana, 1949, and Billings, Montana, 1950, with representatives from seven states in attendance; the Mountain-Plains Regional Conference at Ft. Collins, Colorado, 1949, and Salt Lake City, Utah, 1950, with six states represented; the Midwest Conference on Rural Life and Education, Lincoln, Nebraska, 1949, and Minot, North Dakota, 1950, with representatives from seven states and two Canadian provinces. North Dakota was represented at all of these meetings, with official representation from the State Library Commission.

National: Other than the above, there are the annual meetings of the American Library Association and the Mid-Winter business sessions, in Chicago, Illinois. At these conferences, the director of the State Library Commission represented North Dakota as the state council member and served as state coordinator for the Federal Relations Program.

State: The meeting of the North Dakota Library Association took place in Minot, 1949, and Fargo, 1950. At the Fargo meeting, the Association gave recognition to North Dakota authors at a dinner in their honor.

Workshops: In connection with the North Dakota Congress of Parents and Teachers, the State Library Commission held a series of workshops in six centers over this state. Problems and projects dealing with various types of libraries were discussed.

Library courses are now being offered in all of the teachers colleges and in the University of North Dakota. During the summer session, the director visited all of these schools and as many of the library classes as possible.

Art Week Exhibit: For the first time, books were featured in the over-all idea of creative art. The State Library Commission prepared and arranged a display of books and photographs of North Dakota authors. Several authors were invited as guest speakers.

CHANGES AND IMPROVEMENTS: The large reading room at the Commission has, in part, been converted into additional and needed office space. Two large desks with swivel chairs give an up-to-date business air. At the same time a new overstuffed davenport and chair offer welcome to the modern reader for whom the clack of typewriters offers no disturbance.

The director's office, opening into the room described above, has a new rounded combination council table and desk. Chair sets to match make for an attractive setting.

One of the improvements of which we are very proud is a new mailing counter with a huge scale placed in the center on the level of the counter. This permits the wrapping of the hundreds of packages and boxes at one end, and the sliding of them onto the scales without lifting

them. A new post-a-meter in this department is another much appreciated labor saving device.

DISTINGUISHED VISITORS: Among the guests who have signed our Library Log, some of whom have counseled with us and addressed our meetings, are Miss Helen A. Ridgway, Chief Public Library Specialist, American Library Association; Dr. Ralph E. Ellsworth, Director of Libraries, University of Iowa and member of the American Library Association Executive Committee; Mr. William Easton, Regional Librarian, Reclamation District, United States Department of Interior, Billings, Montana; Miss Mercedes McKay, Secretary and Director, State Library Commission, Pierre, South Dakota; Brigadier General Heber L. Edwards, Fraine Barracks, Bismarck; Mrs. Gertrude E. Flyte, Consultant, National Congress of Parents and Teachers, Chicago, Illinois, and Mrs. Jessie (Ballard) Mackintosh, former director, State Library Commission, Yakima, Washington.

ACCOMPLISHMENTS AND ANTICIPATIONS: The State Library Commission worked hard for the passage of the Public Library Demonstration Bill. All of North Dakota's congressmen voted in favor—an accomplishment of merit for this state. This act as you know, was defeated in the House by only three votes. This discouragement acted only as a spur for plans in the making. At present, 88 public libraries are serving all urban areas of the state. It is therefore the rural areas to which energies are especially directed. The deterrents of distance, scattered population and low property evaluations are for the present, preventing the establishment of county libraries which would anywhere nearly meet standards set up by the American Library Association. Due to these circumstances, the State Library Commission of necessity is the main source of library service to the large rural population. Mail service from the Commission has increased some 20% in the last two years and to every county in the state.

Throughout the state, workshops have been held, visitations made to some forty different libraries, school libraries have been reorganized and public libraries re-opened and organized, and library courses have been encouraged. It sounds like accomplishment, and it is, but a field worker is needed as are additional qualified staff workers at the Commission, and more money must be found for books. Libraries are needing more funds in the form of state aid in order to stimulate more local support, and present services should be developed to approach suggested standards.

An anticipation which does us good is that of a bookmobile to be donated by the Federated Women's Clubs of the state. It is to be used for demonstration. For its operation and personnel we must also appeal to the Legislature for funds.

“Something has been accomplished
Much remains to be done.”

MRS. HAZEL WEBSTER BYRNES
Director and State Librarian

DEPARTMENTAL REPORTS

Reference Department

Work in the reference department is varied and harried. The chief duty of the department is the filling of all requests for direct service from individuals, clubs, and libraries throughout the state where local facilities are inadequate. All the books in the main collection are processed in this department. Each book is classified, accessioned, provided with book cards and pockets; the backs are lettered, the books shellacked and then put on the shelves for distribution. During the past two years 2,282 books underwent this handling. This is an increase of almost 1000 over the number of books catalogued during the past biennium.

The library maintains an outstanding file of articles, newspaper clippings, and pamphlets covering topics of present day interest. Out of date material is constantly weeded out of the file and replaced by more recent information. This file is continually expanding and is of great help to the librarian in filling many of her requests. This Vertical File includes an outstanding collection of North Dakota material.

Many of our patrons, particularly those with families, find that they enjoy getting a box of books every month. In order for them to be supplied with books all the time, and to save them the necessity of writing in and requesting new books each month, the library has a service which we call **Books-a-Month**. A file is kept of reading preferences of people indicating a desire to have this service, and each time such a patron returns books, another box is automatically sent without further request.

As a special **service to the club women** of our state, the State Library Commission makes up a selection of interesting topics as suggestions for each year's programs. These are attractively listed and sent out to clubs throughout North Dakota. Topics may be arranged for one meeting only, but topics suited to year programs and part-year programs are also suggested.

A corresponding service supplies material necessary for preparing papers on topics selected by the clubs. Any club wishing this service sends the library a copy of its club program, and asks to be registered. Material for the topics listed is reserved, and without further request from the registered club, it is sent sufficiently in advance of the club meeting for the person scheduled to prepare the paper. This service attracts more women's clubs every year. Last year, the Commission sent out literature to about 84 clubs. Among the most popular of the topics chosen were Alaska, Believe It or Not, Community Projects for Club Women, Our Homes Today, and The United Nations. Topics dealing with North Dakota are always much in demand.

Reading Circle Department

The demand for Reading Circle books has grown steadily since its beginning several years ago. Many rural and consolidated schools make use of this fine service to supplement their inadequate libraries. The Reading Circle collection is composed of books for grade students which

are selected by the State Library Commission and approved by the Department of Public Instruction. All pupils who read and report on two of these approved books each month during the year are issued a Reading Certificate by the County Superintendent. For this accomplishment, the teacher is authorized to add 10% of the yearly grade in Reading. This plan is very popular with County Superintendents and also teachers and pupils. We now send books each month to about nine hundred teachers with enrollment of approximately ten thousand students. Needless to say, our budget is inadequate to provide the books necessary to meet the demands of so many schools. More funds for this department are urgently needed.

Traveling Library Department

Activity in the Traveling Library Department continued at high speed during the past biennium. Circulation from this Department is handled by means of fixed collections of from 25 to 40 books, arranged for elementary schools, high schools, public libraries and community centers. Thirty-three new libraries were made ready for circulation, and all of the old collections renovated. A total of 20,912 volumes were sent out in 792 libraries to 464 stations for loan periods of three months, with the privilege of renewing for an additional three months. As in the other departments, the demand for service in this department exceeds the number of libraries available. We hope an increased book budget will remedy this situation.

A PICTORIAL REVIEW

Books added:

Reference—2,282
 Reading Circle—1,000
 Traveling Library—830

Volumes available:

Reference—18,189
 Reading Circle—8,500
 Traveling Library—8,750

Circulation—151,499

Requests—15,751

PUBLIC LIBRARIES

| Town | Date estab- lished | 1940 Popu- lation | RECEIPTS | | | |
|------------------------|--------------------------|-------------------------|-------------------|-------------|----------------|-------------|
| | | | Tax Appropriation | | Total Receipts | |
| | | | 1948-1949 | 1949-50 | 1948-49 | 1949-50 |
| Bismarck | 1914 | 15,496 | \$19,924.00 | \$22,985.00 | \$22,812.04 | \$26,205.52 |
| Bowman | 1916 | 967 | 1,456.25 | 2,807.40 | 2,572.08 | 4,517.51 |
| Carrington | 1906 | 1,200 | 1,200.00 | 1,500.00 | 2,645.78 | 2,736.50 |
| Casseltown | 1906 | 1,358 | 321.30 | 320.61 | 956.05 | 924.92 |
| Devils Lake | 1896 | 6,204 | 4,440.91 | 4,405.85 | 9,862.39 | 9,119.09 |
| Dickinson | 1908 | 5,839 | 6,500.00 | 6,500.00 | 7,229.41 | 7,418.47 |
| Ellendale | 1912 | 1,517 | 850.00 | 850.00 | 1,393.25 | 1,253.10 |
| Fargo | 1900 | 32,580 | 29,627.64 | 30,155.95 | 47,982.81 | 48,754.43 |
| Grafton | 1895 | 4,070 | 1,200.00 | 1,200.00 | 4,531.24 | 4,337.65 |
| Grand Forks | 1899 | 20,228 | 18,000.00 | 19,000.00 | 22,865.76 | 23,050.08 |
| Jamestown | 1901 | 8,790 | 6,550.00 | 7,150.00 | 8,417.57 | 9,267.15 |
| Lakota | 1906 | 907 | 532.37 | 651.22 | 807.35 | 929.83 |
| LaMoure | 1924 | 990 | 750.00 | 750.00 | 818.02 | 844.26 |
| Leonard Township | 1912 | 465 | 150.00 | 150.00 | 153.07 | 151.69 |
| Lidgerwood | 1913 | 1,042 | 1,180.00 | 1,230.66 | 1,252.36 | 1,333.58 |
| Lisbon | 1915 | 1,997 | 1,475.85 | 1,840.78 | 4,226.96 | 4,342.75 |
| Mandan | 1896 | 6,685 | 3,485.69 | 4,138.36 | 5,854.72 | 6,504.10 |
| Mayville | 1900 | 1,351 | 875.30 | 1,000.00 | 1,363.28 | 1,361.95 |
| Minot | 1908 | 16,577 | 13,642.35 | 14,122.53 | 24,060.32 | 24,902.29 |
| Mott | 1912 | 1,220 | 410.21 | 338.50 | 457.05 | 405.05 |
| Oakes | 1905 | 1,665 | 1,261.61 | 1,500.00 | 2,485.51 | 2,852.48 |
| Park River | 1900 | 1,408 | 500.00 | 500.00 | 573.41 | 983.48 |
| Rugby | 1912 | 2,215 | 1,191.44 | 1,760.00 | 2,184.97 | 2,527.77 |
| Turtle Lake | 1926 | 632 | 137.70 | 369.12 | 231.74 | 492.33 |
| Valley City | 1900 | 5,917 | 9,464.90 | 5,067.40 | 13,558.62 | 13,341.71 |
| Wahpeton | | 3,747 | 2,800.00 | 5,000.00 | 4,303.12 | 5,482.25 |
| Williston | 1910 | 5,790 | 8,221.47 | 9,626.95 | 10,691.59 | 16,357.22 |
| Wishek | 1926 | 1,112 | 200.00 | 200.00 | 544.50 | 400.00 |

**PUBLIC LIBRARIES
EXPENDITURES**

| Town | Salaries | | Maintenance | | Books-Periodicals | | Total | |
|----------------------|-------------|-------------|-------------|-------------|-------------------|-------------|-------------|-------------|
| | 1948-49 | 1949-50 | 1948-49 | 1949-50 | 1948-49 | 1949-50 | 1948-49 | 1949-50 |
| Bismarck | \$13,521.29 | \$16,078.30 | \$ 3,531.00 | \$ 4,660.59 | \$ 4,078.22 | \$ 3,828.82 | \$21,130.51 | \$24,567.71 |
| Bowman | 558.60 | 603.60 | 121.76 | 175.71 | 307.94 | 280.80 | 988.30 | 1,060.11 |
| Carrington | 924.00 | 924.00 | 42.84 | 107.55 | 442.44 | 430.26 | 1,409.28 | 1,461.81 |
| Cassellton | 121.00 | 107.00 | 106.10 | 25.65 | 148.64 | 193.15 | 375.74 | 325.65 |
| Devils Lake | 2,392.75 | 2,287.00 | 1,285.16 | 1,972.26 | 1,242.85 | 1,219.01 | 4,920.76 | 5,478.27 |
| Dickinson | 4,336.35 | 4,832.35 | 1,113.50 | 791.87 | 1,214.10 | 1,467.31 | 6,663.95 | 7,091.53 |
| Ellendale | 609.00 | 604.00 | 93.02 | 167.55 | 418.18 | 440.13 | 1,120.20 | 1,211.68 |
| Fargo | 21,219.44 | 21,044.47 | 8,236.37 | 9,137.04 | 4,185.74 | 4,857.01 | 33,641.55 | 35,038.52 |
| Grafton | 1,350.00 | 1,443.00 | 655.47 | 639.51 | 399.70 | 910.43 | 2,405.17 | 2,992.94 |
| Grand Forks | 11,978.68 | 12,226.49 | 4,643.11 | 4,714.88 | 3,373.23 | 3,697.05 | 19,995.02 | 20,638.42 |
| Jamestown | 4,740.22 | 4,740.37 | 1,446.43 | 2,006.07 | 1,777.63 | 1,977.19 | 7,964.28 | 8,723.63 |
| Lakota | 430.35 | 480.00 | 180.76 | 180.00 | 31.17 | 100.38 | 642.28 | 760.38 |
| LaMoure | 387.50 | 387.50 | 126.47 | 147.23 | 272.54 | 300.99 | 786.51 | 835.72 |
| Leonard Township.... | 96.00 | 100.00 | 4.60 | 18.60 | ..... | 5.00 | 100.60 | 123.60 |
| Lidgerwood | 746.00 | 675.00 | 276.57 | 263.65 | 167.72 | 311.73 | 1,190.29 | 1,250.38 |
| Lisbon | 794.70 | 780.00 | 699.83 | 787.03 | 405.46 | 405.13 | 1,899.99 | 1,972.16 |
| Mandan | 2,135.00 | 2,227.92 | 514.68 | 650.13 | 1,025.14 | 1,024.88 | 3,674.82 | 3,902.93 |
| Mayville | 470.00 | 420.00 | 477.28 | 640.12 | 215.39 | 271.25 | 1,262.67 | 1,331.37 |
| Minot | 8,582.07 | 8,571.25 | 2,578.68 | 3,716.99 | 3,135.71 | 3,623.04 | 14,296.41 | 15,911.28 |
| Mott | 240.00 | 245.00 | 33.48 | 2.00 | 265.56 | 117.10 | 539.04 | 364.10 |
| Oakes | 850.00 | 850.00 | 87.21 | 62.00 | 356.60 | 388.84 | 1,293.81 | 1,300.84 |
| Park River | 420.00 | 420.00 | 9.00 | 78.61 | 90.99 | 109.14 | 519.99 | 607.75 |
| Rugby | 1,080.00 | 1,043.28 | 97.21 | 132.87 | 454.44 | 490.02 | 1,631.65 | 1,666.17 |
| Turtle Lake | 50.00 | 50.00 | 5.50 | 6.55 | 61.03 | 79.74 | 116.53 | 136.29 |
| Valley City | 3,206.38 | 3,243.83 | 1,224.80 | 1,042.21 | 1,134.39 | 1,115.23 | 5,565.57 | 5,401.27 |
| Wahpeton | 2,946.44 | 3,046.51 | 677.23 | 557.89 | 541.94 | 796.97 | 4,165.61 | 4,401.37 |
| Williston | 2,197.83 | 3,217.40 | 936.56 | 6,400.88 | 884.55 | 1,057.88 | 4,018.94 | 11,676.16 |
| Wishek | 172.55 | 174.00 | 14.78 | 16.00 | 253.24 | 251.00 | 440.57 | 441.00 |

PUBLIC LIBRARIES

| Town | 1948-49 | Circulation 1949-50 | Total | Volumes | Borrowers | Hours Open a Week | Rural Borrowers |
|------------------------|---------|------------------------|---------|---------|-----------|--------------------------------|--------------------|
| Bismarck | 120,370 | 119,888 | 240,258 | 25,029 | 6,619 | 66 | ..... |
| Bowman | 2,905 | 3,111 | 6,016 | 7,097 | 546 | 14 | ..... |
| Carrington | 8,459 | 8,681 | 17,140 | 6,116 | 777 | 25 | 150 |
| Casselton | 4,929 | 2,561 | 7,490 | 3,160 | 382 | 4 | ..... |
| Devils Lake | 21,865 | 28,164 | 50,029 | 14,440 | 3,226 | 36 | ..... |
| Dickinson | 31,900 | 37,366 | 69,266 | 19,352 | 2,625 | 40 | 270 |
| Ellendale | 13,440 | 12,626 | 26,066 | 6,338 | 574 | 14 ¹ / ₄ | 76 |
| Fargo | 169,860 | 175,026 | 344,886 | 53,917 | 22,006 | 42 | 632 |
| Grafton | 5,122 | 6,680 | 11,802 | 5,419 | 474 | 18 | ..... |
| Grand Forks | 68,084 | 76,892 | 144,976 | 23,079 | 8,106 | 69 | 442 |
| Jamestown | 51,809 | 53,947 | 105,756 | 16,782 | 5,138 | 48 | 551 |
| Lakota | 2,951 | 2,965 | 5,916 | 5,007 | 167 | 9 | 17 |
| LaMoure | 5,583 | 6,807 | 12,390 | 5,793 | 1,215 | 12 | 609 |
| Leonard Township ..... | ..... | ..... | ..... | 2,143 | 35 | 6 | ..... |
| Lidgerwood | 14,134 | 10,103 | 24,237 | 6,939 | 838 | 20 | 402 |
| Lisbon | 9,438 | 9,856 | 19,294 | 3,873 | 863 | 18 | 313 |
| Mandan | 16,126 | 19,992 | 36,118 | 5,940 | 1,753 | 38 | 187 |
| Mayville | 2,489 | 2,987 | 5,476 | 5,859 | 64 | 8 | ..... |
| Minot | 88,648 | 91,443 | 180,191 | 23,134 | 5,816 | 63 | 82 |
| Mott | 5,772 | 6,208 | 11,980 | 3,482 | 181 | 5 | ..... |
| Oakes | 18,261 | 20,002 | 38,263 | 7,877 | 802 | 25 | ..... |
| Park River | 6,656 | 7,700 | 14,356 | 3,298 | 660 | 20 | 120 |
| Rugby | 15,635 | 17,924 | 33,559 | 6,456 | 1,139 | 30 | 166 |
| Turtle Lake | 532 | 503 | 1,035 | 1,585 | 75 | 2 | ..... |
| Valley City | 21,837 | 23,459 | 45,296 | 16,157 | 2,909 | 36 | 403 |
| Wahpeton | 18,149 | 19,098 | 37,247 | 12,358 | 2,141 | 27 | 450 |
| Williston | 5,974 | 7,967 | 13,941 | 11,613 | 4,493 | 30 | ..... |
| Wishek | 2,076 | 2,100 | 4,176 | 2,900 | 700 | 4 | 150 |

STATE OF NORTH DAKOTA

ASSOCIATION LIBRARIES GIVEN FREE SERVICE

| Town | Date established | 1940 Population | Municipal Help | Hours Open Week | Volumes | Borrowers | Circulation | 1948-1950 Expenditures | |
|-------------------|------------------|-----------------|-------------------|-----------------|---------|-----------|-------------|------------------------|-----------|
| | | | | | | | | Books | Total |
| Ashley | 1913 | 1,345 | \$250 ✓ | 6 | 5,341 | 575 | 6,240 | \$ 455.81 | \$ 961.31 |
| Bathgate | 1916 | 312 | None ✓ | 2 | 1,363 | 87 | 1,144 | 84.10 | 141.52 |
| Beach | 1912 | 1,178 | Room \$300 ✓ | 5½ | 3,339 | 675 | 3,692 | 485.14 | 920.55 |
| Beulah | 1931 | 942 | Room ✓ | 2 | 2,127 | 241 | 2,028 | 170.96 | 251.71 |
| Bottineau | 1915 | 1,739 | None ✓ | 2 | 1,503 | 358 | 2,756 | 193.23 | 208.29 |
| Cavalier | 1915 | 1,105 | Room ✓ | 4 | 2,920 | 522 | 2,860 | 409.22 | 790.23 |
| Cooperstown | 1945 | 1,077 | \$500 ✓ | 6 | 945 | ..... | 1,248 | 639.92 | 1,246.22 |
| Crosby | 1930 | 1,404 | Room ✓ | 30 | 7,319 | 590 | 14,976 | 4,700.00 | 4,980.00 |
| Drake | 1920 | 654 | Room ✓ | 3 | 2,502 | 275 | 5,460 | 202.22 | 303.22 |
| Drayton | 1946 | 688 | Room ✓ | 5 | 1,089 | 419 | 2,912 | 184.46 | 353.46 |
| Flaxton | 1935 | 362 | Room ✓ | 2 | 1,887 | 70 | 1,560 | ..... | ..... |
| Elbowoods ..... | ..... | ..... | None ✓ | 60 | 1,105 | 90 | 2,080 | ..... | ..... |
| Forbes | 1944 | 268 | Room ✓ | 6 | 1,139 | 128 | 2,756 | 201.52 | 351.94 |
| Goodrich | 1926 | 475 | \$50 ✓ | 2 | 2,232 | 135 | 624 | ..... | 116.96 |
| Halliday | 1937 | 395 | No Report | ..... | ..... | ..... | ..... | No Report | ..... |
| Hankinson | 1907 | 1,420 | Room ✓ | 2 | 2,035 | 40 | 1,820 | ..... | 120.00 |
| Hettinger | 1912 | 1,138 | Room \$350 ✓ | 8 | 2,150 | 329 | 4,784 | 425.80 | 871.15 |
| Hoople | 1937 | 346 | No Report | ..... | ..... | ..... | ..... | No Report | ..... |
| Hope | 1910 | 474 | Room ✓ | 3 | 1,500 | 100 | 1,300 | ..... | 177.01 |
| Kulm | 1937 | 734 | Room ✓ | 2 | 1,348 | 138 | 3,640 | 109.87 | 133.34 |
| Leeds | 1902 | 782 | Room \$100 ✓ | 3 | 2,577 | 150 | 676 | 80.00 | 184.00 |
| Linton | 1936 | 1,602 | Room, Lib. Sal. ✓ | 12 | 3,170 | 72 | 2,340 | 116.00 | 1,326.27 |
| Northwood | 1941 | 1,063 | Room ✓ | 2 | 876 | ..... | 1,040 | 159.14 | 204.14 |
| Oberon | 1938 | 225 | None ✓ | 4 | 752 | 140 | 1,040 | 37.45 | 47.47 |
| Pembina ..... | ..... | ..... | Room \$75 ✓ | 3 | 2,000 | 65 | 10,400 | 165.00 | 280.00 |
| Rolette | 1947 | 460 | Room ✓ | 4 | 519 | 150 | 1,144 | 131.34 | 230.48 |
| St. Thomas | 1917 | 503 | None ✓ | 2¾ | 3,000 | ..... | 1,040 | 40.00 | 200.00 |
| Sanish | 1928 | 455 | \$25 ✓ | 1 | 1,409 | 55 | 1,248 | 39.56 | 155.65 |

ASSOCIATION LIBRARIES CHARGING FOR SERVICE

| Town | Date established | 1940 Population | Municipal Help | Hours Open Week | Volumes | Borrowers | Circulation | 1948-1950 Expenditures | |
|--------------------|------------------|-----------------|----------------|-----------------|---------|-----------|-------------|------------------------|-----------|
| | | | | | | | | Books | Total |
| Cando | 1902 | 1,282 | None ✓ | 2 | 4,000 | 149 | 15,600 | \$ 302.45 | \$ 688.33 |
| Edgeley | 1912 | 803 | Room \$75 | 2 | 2,552 | 30 | 1,040 | ..... | 24.00 |
| Enderlin | 1912 | 1,593 | Room ✓ | 4 | 3,550 | ..... | 3,120 | 350.00 | 350.00 |
| Forman | 1939 | 500 | Room \$100 | 4 | 1,458 | 110 | 780 | ..... | 144.00 |
| Hamilton | 1916 | 255 | None ✓ | 2 | 2,421 | 22 | 1,144 | 25.00 | 25.00 |
| Hansboro | 1928 | 196 | \$10 | 2½ | 1,000 | 65 | 780 | 100.00 | 100.00 |
| Hebron | 1938 | 1,267 | Room \$100 | 2 | 1,394 | 1,245 | 728 | 42.07 | 188.07 |
| Killdeer ..... | ..... | 650 | \$25 | 2 | 1,764 | ..... | 1,820 | 91.66 | 131.73 |
| Langdon | 1912 | 1,546 | Room \$250 | 7½ | 6,965 | 105 | 7,800 | 142.21 | 775.95 |
| Milton ..... | ..... | ..... | Room | 2 | 660 | 30 | 1,196 | 105.56 | 105.56 |
| Mohall | 1937 | 687 | Room \$200 | 6 | 2,734 | 318 | 5,876 | 132.39 | 932.39 |
| New England | 1931 | 895 | Room ✓ | 2 | 2,034 | 100 | 1,664 | 69.82 | 275.48 |
| New Rockford | 1917 | 2,017 | Room ✓ | 8 | 3,323 | 152 | 2,756 | 322.46 | 437.31 |
| Regent | 1935 | 261 | Room ✓ | 2 | 941 | 33 | 1,352 | 14.00 | 97.87 |
| Rolla | 1924 | 1,008 | Room | 4 | 2,084 | 106 | 1,612 | 206.89 | 228.08 |
| Zeeland | 1946 | 489 | Room | 1 | 553 | 34 | 4,472 | 102.40 | 109.94 |

**STATE OF NORTH DAKOTA
LIBRARY DIRECTORY**

| | | | |
|------|------------------|---|-------------------------|
| 505 | Arnegard..... | Public Library..... | Mrs. Clifford Sovig |
| 1147 | Ashley..... | Public Library..... | Mrs. Ben Lang |
| 505 | Bathgate..... | Free Public Library..... | Mrs. Scott Park |
| 1157 | Beach..... | Public Library..... | Mrs. Grace Houck |
| 505 | Beulah..... | Public Library..... | Mrs. Robert Easton |
| 505 | Bismarck..... | Public Library..... | Erana Stadler |
| | Bismarck..... | State Historical Society..... | Margaret Rose |
| | Bottineau..... | State Forestry School Library..... | Geo. P. Hynes |
| 505 | Bottineau..... | Public Library..... | Mrs. E. M. Ertresvaag |
| 1370 | Bowman..... | Clara Lincoln Phelan Library | Mrs. Mertie Pond |
| 505 | Cando..... | Public Library..... | Lucile Harris |
| 505 | Carrington..... | City Library..... | Mrs. Ella Mae Hargrave |
| 505 | Casselton..... | Public Library..... | Laura Port |
| 505 | Cavalier..... | Public Library..... | Mrs. Robert Thacker |
| 505 | Cogswell..... | Public Library..... | Olive N. Bartlett |
| 1170 | Cooperstown..... | Public Library..... | Mrs. W. W. Barr |
| 5977 | Crosby..... | Divide County Library..... | Mrs. Anna Phelps |
| 505 | Devils Lake..... | Carnegie Library..... | Mrs. James Barrett |
| 505 | Dickinson..... | Public Library..... | Gertrude Voldal |
| | Dickinson..... | State Teachers College Library..... | Matilda L. Stoxen |
| 127 | Drake..... | Public Library..... | Mrs. W. H. Halbert |
| 505 | Drayton..... | Public Library..... | Mrs. Willis J. Devlin |
| 505 | Edgeley..... | Public Library..... | Mrs. Florence Lee |
| | Elbowoods..... | Public Library..... | Alice M. Watson |
| 1147 | Ellendale..... | Public Library..... | Mrs. Maude B. Blumer |
| | Ellendale..... | Normal and Industrial College Library..... | Marvella Stubbe |
| 505 | Enderlin..... | Public Library..... | Mrs. Thomas Pierce, Jr. |
| 1170 | Fargo..... | Public Library..... | Inga Rynning |
| | Fargo..... | State Agricultural College Library..... | H. Dean Stallings |
| 505 | Flaxton..... | Public Library..... | Dora L. Kundiger |
| 505 | Forbes..... | Public Library..... | Merle Borgen |
| 505 | Forman..... | Public Library..... | Margie Holen |
| 505 | Gackle..... | Public Library..... | Mrs. J. M. Hummel |
| 505 | Godrich..... | Public Library..... | Mrs. David Unruh |
| 505 | Grafton..... | Public Library..... | Mrs. Hazel Barr |
| 505 | Grand Forks..... | Public Library..... | Mrs. Louise Norrell |
| | Grand Forks..... | State University Library..... | Della Mathys |
| 505 | Halliday..... | Public Library..... | Mrs. Elmer Goetz |
| 505 | Hamilton..... | Public Library..... | Mrs. Andrew Knutson |
| 505 | Hankinson..... | Public Library..... | Mrs. Geo. Schuett |

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| 176 | Hansboro..... | Public Library..... | Mrs. P. E. Orton |
| 2230 | Harvey..... | Public Library..... | Mrs. A. B. Hannes |
| 982 | Hatton..... | Public Library..... | Mrs. Carrie Clausen |
| 11114 | Hebron..... | Public Library..... | Mrs. Theophil Frey |
| 1755 | Hettinger..... | Public Library..... | Mrs. Mabel Tommerson |
| 1777 | Hillsboro..... | Public Library..... | Mrs. Anna Henning |
| 2443 | Hoople..... | Public Library..... | Mrs. Elmer Gryte |
| 2165 | Hope..... | Public Library..... | Mrs. Frank Sussex |
| 12601 | Jamestown..... | Public Library..... | Mrs. Anna P. Bensch |
| | Jamestown..... | Jamestown College Library..... | Hazel Prytherch |
| 696 | Killdeer..... | Public Library..... | Mrs. William Cockborn |
| 1000 | Kulm..... | Public Library..... | Mrs. E. E. Orth |
| 1027 | Lakota..... | The A.M. Tofthagen Library..... | Mrs. Inga Ferris |
| 1027 | LaMoure..... | Public Library..... | Mrs. James A. Frank |
| 1000 | Langdon..... | Public Library..... | Mrs. E. J. Donovan |
| 207 | Leeds..... | Public Library..... | Mrs. Ben Baglien |
| 394 | Lehr..... | Public Library..... | Mrs. Roy Bittner |
| 422 | Leonard Twp..... | Watts Free Library..... | Mrs. Elsie Greuel |
| 1136 | Lidgerwood..... | City Library..... | Mrs. Elizabeth Kings |
| 1000 | Linton..... | Public Library..... | Mrs. Eva Sheffield |
| 1000 | Lisbon..... | Public Library..... | Pauline M. Billing |
| 422 | Mandan..... | Public Library..... | Mrs. Eleanor Trzcinski |
| 1000 | Mayville..... | Public Library..... | Sophia Springen |
| | Mayville..... | State Teachers College Library..... | Lillian Skalet |
| 1000 | Milton..... | Public Library..... | Gudrun Goodman |
| 1000 | Minot..... | Public Library..... | Mrs. Lois A. Ronning |
| | Minot..... | State Teachers College Library..... | Nellie R. Swanson |
| 1000 | Mohall..... | Public Library..... | Mrs. Orville P. Witteman |
| 1508 | Mott..... | Inez Hendrickson Library..... | Mrs. Virginia Mehrer |
| 1112 | New England..... | Public Library..... | Mrs. Gudrun Van Fleet |
| 2187 | New Rockford..... | Public Library..... | Mrs. James Donnelly |
| 1162 | Northwood..... | Northwood City Library..... | Mrs. West Mutchler |
| 1757 | Oakes..... | Public Library..... | Mrs. Helene T. Hample |
| 1000 | Oberon..... | Public Library..... | Mrs. Hazel Carlson |
| 60 | Omamee..... | Public Library..... | Mrs. Willis Watson |
| 1221 | Park River..... | Public Library..... | Vera H. Warner |
| 1000 | Petersburg..... | Public Library..... | Carrie Barnum |
| 226 | Pembina..... | Public Library..... | Mrs. Pauline Brennan |
| 1001 | Portal..... | Public Library..... | Mrs. W. H. McCauley |
| 1000 | Regent..... | Public Library..... | Mrs. ^{H. D. Johnson} C. J. Bowers |
| 1000 | Rolette..... | Public Library..... | Mrs. John Fish |
| 2466 | Riverdale..... | Public Library..... | Mrs. F. S. Witzigman |
| 1173 | Rolla..... | Public Library..... | Mrs. Clarence Jacobsen |
| 1000 | Rugby..... | Public Library..... | Mrs. P. E. McMahon |

LIBRARY DIRECTORY—(Continued)

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| 561 | St. Thomas..... | Public Library..... | Mrs. Albert Paciseau |
| 799 | Sanish..... | Public Library..... | Mrs. W. E. Blatherwick |
| 755 | Steele..... | Public Library..... | Ruth Thieling |
| 825 | Turtle Lake..... | Public Library..... | Mrs. John Frey |
| 6223 | Valley City..... | Carnegie Public Library..... | Mrs. Helen H. Tracy |
| | Valley City..... | State Teachers College Library | D. W. Ferguson |
| 1165 | Velva..... | Public Library..... | Mrs. H. O. McCoy |
| 127 | Verona..... | Public Library..... | Mrs. Louise Laney |
| 100 | Wahpeton..... | Leach Public Library..... | Alice Persons |
| | Wahpeton..... | State Science School Library..... | Carol Anderson |
| 562 | Westhope..... | Public Library..... | Mrs. W. T. Munn |
| 1353 | Williston..... | James Memorial Library..... | Florence Kearns |
| 139 | Wimbledon..... | Public Library..... | Mrs. J. J. Mundt |
| 114 | Wishek..... | Public Library..... | Joan Herr |
| 483 | Zeeland..... | Public Library..... | Mrs. August Boschee |

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