



**LIBRARY VISION 2020 GRANT APPLICATION**  
**NORTH DAKOTA STATE LIBRARY**  
**LIBRARY VISION 2020**  
 SFN 53741 (08-2014)

Name of Library:	Complete Address of Library:
Project Administrators Name:	Telephone Number of Project Administrator:
Email Address of Project Administrator:	Grant Timeline: October 24, 2014 to May 31, 2015

**GRANT CATEGORY: \$1,000.00 COMPUTER GRANT FOR ACCESS**

\*This grant is open to all North Dakota Public Libraries and Public School Libraries.  
 \* Choice is for a laptop or desktop computer or computers in any combination, but the total of all purchases **must not exceed \$1,000.00.**

Item	Description (brand, etc.)	Quantity	Cost of Each	Total Cost
Laptop Computer(s) \$1,000 max.				
Desktop Computer(s) \$1,000 max.				

Return this completed (signed) form postmarked by: September 30, 2014; 1 original only, mailed to: North Dakota State Library, Attn: Cynthia Clairmont-Schmidt, 604 E. Boulevard Avenue – Dept. 250, Bismarck ND 58505-0800

Requirements of this grant includes completion and submission of the following forms to the State Library:

- SFN 59256 Final Grant report (forms are to be mailed to State Library 30 days after project ends).
  - SFN 54009 Expenditure/Grant Reimbursement Request report is due by May 31, 2015.
- \*All forms are accessible at <http://library.nd.gov/grants.html>

**Statement of Need:** What specific service would you utilize the computer(s) for?

Note: A North Dakota State Library staff person can assist you with any questions or review your grant applications with you at any time prior to submittal. Contact the State Library at 1-800-472-2104 or email [ndsladm@nd.gov](mailto:ndsladm@nd.gov), and you will be directed to a staff person that can assist you.

**Authorization of Request**

We, the undersigned, understand the conditions and requirements set forth in the grant guidelines, and on behalf of the city/county, school district, or other administrative agency that supports this library, agree to adhere to them. We certify that this application has been approved by the appropriate authority of the library and that the grant equipment will be used as directed. We certify that the grant will be completed and reimbursement requested by June 1, 2015 for the grant.

We are responsible for ongoing costs to maintain the project after the grant funds are expended.

Library Director | \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_  
Signature | Typed | Date

Chairperson  
Public Library  
Board of Trustees  
(For Public Library) | \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_  
Signature | Typed | Date

Superintendent  
of Schools  
(For School Library) | \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_  
Signature | Typed | Date

School Board  
President  
(For School Library) | \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_  
Signature | Typed | Date