

North Dakota State Library
Publications of North Dakota State Agencies

For September 01 2016 to September 30 2016

Agency	Title
AGRICULTURE	MEAT MESSENGER (2016 QUARTER 3)
ATMOSPHERIC RESOURCE BOARD	FINAL REPORT : PILOT AND METEOROLOGIST INTERNSHIP PROGRAMS, NORTH DAKOTA CLOUD MODIFICATION PROJECT (2016)
AUDITOR	CITY OF DEVILS LAKE, DEVILS LAKE, NORTH DAKOTA, AUDIT REPORT FOR THE YEAR ENDED DECEMBER 31, 2015 (2 COPIES)
	CITY OF WEST FARGO, WEST FARGO, NORTH DAKOTA, AUDIT REPORT FOR THE YEAR ENDED DECEMBER 31, 2015 (2 COPIES)
	DEVILS LAKE PARK BOARD, DEVILS LAKE, NORTH DAKOTA, AUDIT REPORT FOR THE YEAR ENDED DECEMBER 31, 2015 (2 COPIES)
	PEMBINA COUNTY, CAVALIER, NORTH DAKOTA, AUDIT REPORT FOR THE YEAR ENDED DECEMBER 31, 2015 (2 COPIES)
	RAMSEY COUNTY, DEVILS LAKE, NORTH DAKOTA, AUDIT REPORT FOR THE YEAR ENDED DECEMBER 31, 2015 (2 COPIES)
	WALSH COUNTY, GRAFTON, NORTH DAKOTA, AUDIT REPORT FOR THE YEAR ENDED DECEMBER 31, 2015 (2 COPIES)
BANK OF NORTH DAKOTA	AG LOANS (MAY 2016) (BROCHURE)
	BUSINESS LOANS (MAY 2016) (BROCHURE)
	COLLEGE COST SHEET (2016/2017)
	HIGH SCHOOL SENIORS PLANNING FOR COLLEGE / HIGH SCHOOL JUNIORS PLANNING FOR COLLEGE (BROCHURE)
	HOME LOANS (MAY 2016) (BROCHURE)
	NEED MONEY FOR COLLEGE? (BROCHURE)
	STUDENT LOANS (JULY 2016) (BROCHURE)
	THE COLLEGE HANDBOOK : BANK OF NORTH DAKOTA'S COLLEGE PLANNING GUIDE (2016) (BROCHURE)
BOARD OF VETERINARY MEDICAL EXAMINERS	ANNUAL REPORT TO THE NORTH DAKOTA VETERINARY MEDICAL ASSOCIATION (AUGUST 11, 2015) (1 COPY)
	ANNUAL REPORT TO THE NORTH DAKOTA VETERINARY MEDICAL ASSOCIATION (AUGUST 13, 2012) (1 COPY)
	ANNUAL REPORT TO THE NORTH DAKOTA VETERINARY MEDICAL ASSOCIATION (AUGUST 15, 2011) (1 COPY)
	ANNUAL REPORT TO THE NORTH DAKOTA VETERINARY MEDICAL ASSOCIATION (AUGUST 18, 2014) (1 COPY)
	ANNUAL REPORT TO THE NORTH DAKOTA VETERINARY MEDICAL ASSOCIATION (AUGUST 2, 2013) (1 COPY)
	ANNUAL REPORT TO THE NORTH DAKOTA VETERINARY MEDICAL ASSOCIATION (AUGUST 6, 2010) (1 COPY)
COMMERCE DEPT.	PROGRAMS & SERVICES (MARCH 2016)
COUNCIL ON THE ARTS	PRAIRIE ARTS, NO. 16-3 (SEPTEMBER-DECEMBER 2016)
DICKINSON STATE UNIVERSITY	DICKINSON STATE UNIVERSITY 2015 (2009) (3 COPIES)

North Dakota State Library
Publications of North Dakota State Agencies

For September 01 2016 to September 30 2016

<i>Agency</i>	<i>Title</i>
DICKINSON STATE UNIVERSITY	PROGRESS REPORT 2015 (AUGUST 2010) (7 COPIES)
	PROGRESS REPORT 2015 (AUGUST 2011) (7 COPIES)
EMERGENCY COMMISSION	EMERGENCY COMMISSION MEETING MINUTES (SEPTEMBER 21, 2016)
GAME AND FISH DEPT.	BISMARCK CONSERVATION AND OUTDOOR SKILLS AREA (BROCHURE)
	NORTH DAKOTA OUTDOORS, VOL. 79, NO. 2 (AUGUST/SEPTEMBER 2016)
GAME AND FISH DEPT. -- DIVISION OF FISHERIES	ANGLER DEMOGRAPHICS AND CATCH STATISTICS ON SELECT LAKES IN SOUTH CENTRAL AND SOUTHEAST NORTH DAKOTA DURING THE WINTER OF 2014-2015, NORTH DAKOTA FISHERIES INVESTIGATIONS, REPORT NO. 99 (AUGUST 2016)
HEALTH DEPT.	BE SALT SMART FOR A HEALTHY HEART! (BROCHURE)
	BLOOD PRESSURE TRACKER (BROCHURE)
	NORTH DAKOTA INFANT FRIENDLY DESIGNATED WORK (BROCHURE)
	STRIVE. SURVIVE. THRIVE.
HEALTH DEPT. -- CHILDREN'S SPECIAL HEALTH SERVICES	NAVIGATOR, VOL. 11, NO.39 (SUMMER/FALL 2016)
HEALTH DEPT. -- DIVISION OF CHRONIC DISEASE	ARE YOU AT RISK OF A HEART ATTACK?
HEALTH DEPT. -- DIVISION OF FAMILY HEALTH	WHAT IS NEWBORN BLOODSPOT SCREENING? (BROCHURE) (2016)
HEALTH DEPT. -- DIVISION OF HEALTH FACILITIES	NORTH DAKOTA DEPARTMENT OF HEALTH LONG TERM CARE COLLABORATIVE WORKGROUP REPORT (2015-2016)
HEALTH DEPT. -- WIC NUTRITION PROGRAM	TIME FOR A CUP (BROCHURE) (2016)
HISTORICAL SOCIETY	PLAINS TALK, VOL. 46, NO. 2 (FALL 2016)
INDUSTRIAL COMMISSION	OIL AND GAS PRODUCTION REPORT (JULY 2016)
JOB SERVICE	SUCCESSFUL INTERVIEWING (AUGUST 2016)
LEGISLATIVE COUNCIL	2017-19 BIENNIUM ESTIMATED OIL AND GAS TAX ALLOCATIONS - VARIOUS PRICE, PRODUCTION, AND ALLOCATION SCENARIOS (AUGUST 2016)
	ADMINISTRATIVE RULEMAKING STATISTICS 2015-16 (SEPTEMBER 2016)
	ECONOMIC DEVELOPMENT TAX INCENTIVE STUDY - CERTIFIED NONPROFIT DEVELOPMENT CORPORATION INVESTMENT CREDIT (SEPTEMBER 2016)
	ECONOMIC DEVELOPMENT TAX INCENTIVE STUDY - EVALUATION CHART (SEPTEMBER 2016)
	ECONOMIC DEVELOPMENT TAX INCENTIVE STUDY - MICROBUSINESS INCOME TAX CREDIT (SEPTEMBER 2016)
	ECONOMIC DEVELOPMENT TAX INCENTIVE STUDY - WAGE AND SALARY CREDIT (SEPTEMBER 2016)
	HUB CITY ALLOCATIONS AND EMPLOYMENT DATA (AUGUST 2016)

North Dakota State Library
Publications of North Dakota State Agencies

For September 01 2016 to September 30 2016

Agency	Title
LEGISLATIVE COUNCIL	MINUTES OF THE ADMINISTRATIVE RULES COMMITTEE (SEPTEMBER 13, 2016)
	MINUTES OF THE ECONOMIC IMPACT COMMITTEE (SEPTEMBER 14, 2016)
	MINUTES OF THE EMPLOYEE BENEFITS PROGRAMS COMMITTEE (SEPTEMBER 1, 2016)
	MINUTES OF THE HEALTH SERVICES COMMITTEE (JULY 27, 2016)
	MINUTES OF THE HIGHER EDUCATION COMMITTEE (AUGUST 18-19, 2016)
	MINUTES OF THE HUMAN SERVICES COMMITTEE (JULY 25-26, 2016)
	MINUTES OF THE INCARCERATION ISSUES COMMITTEE (AUGUST 29, 2016)
	MINUTES OF THE INFORMATION TECHNOLOGY COMMITTEE (AUGUST 31, 2016)
	MINUTES OF THE JUDICIARY COMMITTEE (AUGUST 25, 2016)
	MINUTES OF THE POLITICAL SUBDIVISION TAXATION COMMITTEE (JUNE 29, 2016)
	MINUTES OF THE TAXATION COMMITTEE (JUNE 30, 2016)
	MINUTES OF THE WATER TOPICS OVERVIEW COMMITTEE (AUGUST 24-25, 2016)
	MINUTES OF THE WORKERS' COMPENSATION REVIEW COMMITTEE (AUGUST 30, 2016)
	OIL AND GAS TAX ALLOCATION FORMULA CHANGES - 2015-17 BIENNIUM AND 2017-19 BIENNIUM (AUGUST 2016)
	RECOMMENDATIONS OF THE NORTH DAKOTA COMMISSION ON UNIFORM STATE LAWS - 2017 LEGISLATIVE SESSION (AUGUST 2016)
LIBRARY COORDINATING COUNCIL	MINUTES (APRIL 13, 2016)
MANAGEMENT AND BUDGET	NORTH DAKOTA REV-E-NEWS (SEPTEMBER 2016)
MINOT STATE UNIVERSITY -- CENTER FOR PERSONS WITH DISABILITIES	COMMUNICATING EFFECTIVELY WITH PEOPLE WHO HAVE A DISABILITY (2016)
NDSU	NORTH DAKOTA AGRICULTURE, AG STATISTICS NO. 85 (AUGUST 2016)
NDSU -- CARRINGTON RESEARCH EXTENSION CENTER	OAKES IRRIGATION RESEARCH SITE, ANNUAL REPORT (2015)
NDSU -- DEPT. OF AGRIBUSINESS AND APPLIED ECONOMICS	2016 OUTLOOK OF THE U.S. AND WORLD SUGAR MARKETS, 2016-2025, AGRIBUSINESS & APPLIED ECONOMICS REPORT 751 (JUNE 2016)
	2016 OUTLOOK OF THE U.S. AND WORLD WHEAT INDUSTRIES, 2016-2025, AGRIBUSINESS & APPLIED ECONOMICS NO. 752 (JULY 2016)
	FINANCIAL CHARACTERISTICS OF NORTH DAKOTA FARMS, 2006-2015, AGRIBUSINESS & APPLIED ECONOMICS REPORT NO. 756 (SEPTEMBER 2016)
	RESULTS OF THE NORTH DAKOTA LAND VALUATION MODEL FOR THE 2016 AGRICULTURAL REAL ESTATE ASSESSMENT, AGRIBUSINESS AND APPLIED ECONOMICS REPORT 750 (APRIL 2016)

North Dakota State Library
Publications of North Dakota State Agencies

For September 01 2016 to September 30 2016

<i>Agency</i>	<i>Title</i>
NDSU -- EXTENSION SERVICE	DRY BEAN GROWER SURVEY OF PRODUCTION, PEST PROBLEMS AND PESTICIDE USE IN MINNESOTA AND NORTH DAKOTA, 2015 (MARCH 2016)
	FOOD WISE, ISSUE 308 (SEPTEMBER 2016)
	NORTH DAKOTA 4-H PROJECT GUIDE (2016-2017)
	NORTH DAKOTA HARD WINTER WHEAT VARIETY TRIAL RESULTS FOR 2016 AND SELECTION GUIDE (SEPTEMBER 2015)
	NORTH DAKOTA SHEEP INDUSTRY NEWSLETTER, NO. 78 (SPRING 2015) (1 COPY)
	WATER SPOUTS, NO. 285 (MAY 2016)
	WATER SPOUTS, NO. 286 (JUNE 2016)
	WATER SPOUTS, NO. 287 (JULY 2016)
	WATER SPOUTS, NO. 288 (AUGUST 2016)
PUBLIC EMPLOYEES RETIREMENT SYSTEM	PERSPECTIVES, FOR ACTIVE MEMBERS OF THE NORTH DAKOTA PUBLIC EMPLOYEES RETIREMENT SYSTEM, VOL. 38, NO. 2 (SUMMER 2016)
	PERSPECTIVES, FOR RETIRED MEMBERS OF THE NORTH DAKOTA PUBLIC EMPLOYEES RETIREMENT SYSTEM, VOL. 25, NO. 2 (SUMMER 2016)
PUBLIC SERVICE COMMISSION	CASE NO. GS-15-723, PUBLIC SERVICE COMMISSION, CITY OF GRANVILLE, PIPELINE SAFETY ENFORCEMENT, ORDER ON CONSENT AGREEMENT (SEPTEMBER 7, 2016)
	CASE NO. PU-08-241, FPL ENERGY OLIVER COUNTY WIND, LLC AND FPL ENERGY OLIVER COUNTY WIND I, LLC, TRANSFER CORRIDOR CERT 92 AND RTE PRMT 102, APPLICATION, ORDER GRANTING TRANSFER (OCTOBER 8, 2008; CORRECTED SEPTEMBER 21, 2016)
	CASE NO. PU-16-140, PLAINS TERMINALS NORTH DAKOTA LLC, 24-INCH CRUDE OIL PIPELINE - MCKENZIE COUNTY, SITING APPLICATION, ORDER ON RECOMMENDED FINDINGS OF FACT, CONCLUSIONS OF LAW AND ORDER (AUGUST 17, 2016)
	CASE NO. PU-16-189, HESS NORTH DAKOTA EXPORT LOGISTICS LLC, 12-INCH CRUDE OIL PIPELINE - WILLIAMS COUNTY, SITING APPLICATION, ORDER ON RECOMMENDED FINDINGS OF FACT, CONCLUSIONS OF LAW AND ORDER (SEPTEMBER 7, 2016)
	CASE NO. PU-16-420, CALIBER BEAR DEN INTERCONNECT LLC, 12.75-INCH CRUDE OIL PIPELINE - MCKENZIE COUNTY, SITING APPLICATION, NOTICE OF FILINGS AND PUBLIC HEARING (SEPTEMBER 7, 2016)
	CASE NO. PU-16-532, PUBLIC SERVICE COMMISSION, USF USE CERTIFICATION 47 CFR 54.314 (2017), COMPLIANCE, ORDER ON CERTIFYING USE OF FEDERAL UNIVERSAL SERVICES SUPPORT (SEPTEMBER 21, 2016)
	CASE NO. PU-16-538, MONTANA-DAKOTA UTILITIES CO., A DIVISION OF MDU RESOURCES GROUP, INC., 115 KV TRANSMISSION LINE - DICKEY COUNTY, PUBLIC CONVENIENCE AND NECESSITY, NOTICE OF OPPORTUNITY FOR HEARING (SEPTEMBER 7, 2016)

North Dakota State Library
Publications of North Dakota State Agencies

For September 01 2016 to September 30 2016

<i>Agency</i>	<i>Title</i>
PUBLIC SERVICE COMMISSION	CASE NO. PU-16-539, GLACIER RIDGE WIND FARM, LLC, GLACIER RIDGE WIND FARM PROJECT - BARNES COUNTY, SITING APPLICATION, NOTICE OF FILING AND PUBLIC HEARING (AUGUST 24, 2016)
	CASE NO. PU-16-604, GREAT PLAINS NATURAL GAS CO., GAS TRANSPORTATION - PROGOLD, SERVICE AGREEMENT(S), NOTICE OF FILING, NOTICE OF INFORMAL HEARING, AND NOTICE OF OPPORTUNITY FOR HEARING (SEPTEMBER 7, 2016)
	CASE NO. PU-16-621, OTTER TAIL POWER COMPANY, CANDO FARMERS GRAIN - TOWNER COUNTY, PUBLIC CONVENIENCE & NECESSITY, NOTICE OF OPPORTUNITY FOR HEARING (SEPTEMBER 21, 2016)
	CASE NO. PU-16-624, OTTER TAIL POWER COMPANY, TRANSMISSION FACILITY COST RECOVERY (2017), RATES, NOTICE OF OPPORTUNITY FOR HEARING (SEPTEMBER 21, 2016)
	CASE NO. PU-16-625, OTTER TAIL POWER COMPANY, 41.6 KV & 12.5 KV RUGBY PROJECT, PUBLIC CONVENIENCE AND NECESSITY, NOTICE OF OPPORTUNITY FOR HEARING (SEPTEMBER 21, 2016)
	CASE NO. PU-16-94, BOE PIPELINE, LLC, 16-INCH CRUDE OIL PIPELINE - DUNN AND MCKENZIE, SITING APPLICATION, FINDINGS OF FACT, CONCLUSIONS OF LAW AND ORDER (AUGUST 17, 2016)
	MINUTES (AUGUST 17, 2016)
	MINUTES (AUGUST 24, 2016)
	MINUTES (SEPTEMBER 7, 2016)
	MINUTES (SEPTEMBER 9, 2016)
RETIREMENT AND INVESTMENT OFFICE -- STATE INVESTMENT BOARD	AUDIT COMMITTEE, MINUTES OF THE MEETING (MAY 19, 2016) MINUTES OF THE BOARD MEETING (JULY 22, 2016)
RETIREMENT AND INVESTMENT OFFICE -- TEACHERS' FUND FOR RETIREMENT	MINUTES OF THE BOARD MEETING (JULY 21, 2016) MINUTES OF THE SPECIAL BOARD MEETING (JULY 22, 2016) REPORT CARD (AUGUST 2016) RETIREMENT TODAY (AUGUST 2016)
SOUTHWEST WATER AUTHORITY	WATER WORKS, VOL. 19, NO. 3 (AUGUST 2016) (3 COPIES)
SOYBEAN COUNCIL	NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 5, NO. 4 (AUGUST 2016)
STATE LIBRARY -- DISABILITY SERVICES	DISCOVERY, VOL. 21, NO. 1 (SUMMER 2016)
TAX COMMISSIONER	GUIDELINE : LOCAL OPTION TAXES BY LOCATION, RATES EFFECTIVE OCTOBER 1, 2016
TRANSPORTATION	BE SAFETY MINDED ALERT RESPONSIBLE TRAVELERS (AUGUST 2016)
UND -- ANTHROPOLOGY DEPT.	CAMP GRAFTON NORTH, 2004-2005 ARCHEOLOGICAL EXCAVATIONS, RAMSEY COUNTY, NORTH DAKOTA (AUGUST 2007) CAMP GRAFTON SOUTH LOWLAND SITES: 2002-2004 ARCHEOLOGICAL TEST EXCAVATIONS, EDDY COUNTY, NORTH DAKOTA (JULY 2007)

North Dakota State Library
Publications of North Dakota State Agencies

For September 01 2016 to September 30 2016

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UND -- ANTHROPOLOGY DEPT.	CAMP GRAFTON SOUTH UPLAND SITES: 2002-2004 ARCHEOLOGICAL TEST EXCAVATIONS, EDDY COUNTY, NORTH DAKOTA (FEBRUARY 2006) ELBEE SITE (32ME408) AND KARISHTA SITE (32ME466), 2010 ARCHEOLOGICAL TEST EXCAVATIONS, KNIFE RIVER INDIAN VILLAGES NATIONAL HISTORIC SITE, MERCER COUNTY, NORTH DAKOTA (MARCH 2012) GARRISON LOCAL TRAINING AREA AND WILLISTON LOCAL TRAINING AREA ARCHEOLOGICAL TEST EXCAVATIONS, MCLEAN AND WILLIAMS COUNTIES, NORTH DAKOTA (NOVEMBER 2006) GREATER ELKHORN RANCLANDS AREA: CULTURAL RESOURCES SURVEY OF 4370 ACRES OF LITTLE MISSOURI RANCLAND IN BILLINGS COUNTY, NORTH DAKOTA (DECEMBER 2010)
UND -- SCHOOL OF MEDICINE & HEALTH SCIENCES	NORTH DAKOTA MEDICINE, VOL. 41, NO. 3 (FALL 2016)
VISION SERVICES/SCHOOL FOR THE BLIND	REACHING OUT NEWSLETTER, NO. 83 (SEPTEMBER 2016)
WHEAT COMMISSION	THE STORY OF WHEAT FOR KIDS, GRADES 3 TO 5 (2016)