

North Dakota State Library
Publications of North Dakota State Agencies

For April 01 2016 to April 30 2016

<i>Agency</i>	<i>Title</i>
AERONAUTICS COMMISSION	FLIGHT PLAN TO AVIATION IN NORTH DAKOTA
	NORTH DAKOTA STATE AIRPORT SYSTEM PLAN : FINANCIAL FEASIBILITY (JANUARY 1975) (1 COPY)
	STATEWIDE ECONOMIC IMPACT OF AVIATION IN NORTH DAKOTA : EXECUTIVE SUMMARY (2015)
AUDITOR	BARNES RURAL WATER DISTRICT, VALLEY CITY, NORTH DAKOTA, AUDIT REPORT FOR THE YEAR ENDED SEPTEMBER 30, 2015
	KINDRED PUBLIC SCHOOL DISTRICT NO. 2, KINDRED, NORTH DAKOTA, AUDIT REPORT FOR THE YEAR ENDED JUNE 30, 2015 (2 COPIES)
	STEELE COUNTY, FINLEY, NORTH DAKOTA, AUDIT REPORT FOR THE YEARS ENDED DECEMBER 31, 2014 AND 2013 (2 COPIES)
FOREST SERVICE	PRAIRIE FORESTER VOL. 30, NO. 1 (SPRING 2016)
GAME AND FISH DEPT.	NORTH DAKOTA OUTDOORS (MARCH-APRIL 2016)
	USING CABLE DEVICES IN NORTH DAKOTA : A GUIDE TO RESPONSIBLE USE (2015)
GAME AND FISH DEPT. -- WILDLIFE DIVISION	BOBCAT POPULATION DATA, 2014-2015 (MARCH 2016)
	FURBEARER HARVEST REGULATIONS STUDY, 2014-2015 (MARCH 2016)
GOVERNOR	EXECUTIVE ORDER 2016-01 (MARCH 31, 2016)
HEALTH DEPT. -- DIVISION OF WASTE MANAGEMENT	NORTH DAKOTA HAZARDOUS WASTE MANAGEMENT RULES (JANUARY 1, 2016)
HISTORICAL SOCIETY	MUSEUMS AND HISTORIC SITES (BROCHURE)
	PLAINS TALK, VOL. 46, NO. 1 (SPRING 2016)
HISTORICAL SOCIETY -- NORTH DAKOTA STUDIES	NORTH DAKOTA STUDIES, VOL. 8, NO. 2 (SPRING 2016)
INDUSTRIAL COMMISSION -- OIL AND GAS DIVISION	OIL AND GAS PRODUCTION REPORT (FEBRUARY 2016)
LEGISLATIVE COUNCIL	CHAIRMEN AND VICE CHAIRMEN OF THE NORTH DAKOTA LEGISLATIVE MANAGEMENT (APRIL 8, 2016)
	FUNDING FOR STATE EMPLOYEE HEALTH INSURANCE PREMIUMS (EXCLUDING HIGHER EDUCATION) (MARCH 2016)
	GENERAL FUND REVENUES AND APPROPRIATIONS - OIL PRICE EFFECT IN THE 1980S (MARCH 2016)
	HISTORY OF BUDGET SECTION APPROVAL OF NEW CAPITAL CONSTRUCTION PROJECTS (MARCH 2016)
	HUB CITY ALLOCATIONS AND EMPLOYMENT DATA (MARCH 2016)
	MARRIAGE DEFINITION - IMPACTED SECTIONS (MARCH 2016)
	MINUTES OF THE ADMINISTRATIVE RULES COMMITTEE (MARCH 14, 2016)
	MINUTES OF THE BUDGET SECTION (MARCH 3, 2016)
	MINUTES OF THE HUMAN SERVICES COMMITTEE (MARCH 8-9, 2016)

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LEGISLATIVE COUNCIL	MINUTES OF THE INFORMATION TECHNOLOGY COMMITTEE (MARCH 10, 2016)
	MINUTES OF THE JUDICIARY COMMITTEE (MARCH 22, 2016)
	MINUTES OF THE POLITICAL SUBDIVISION TAXATION COMMITTEE (MARCH 1-2, 2016)
	MINUTES OF THE WATER TOPICS OVERVIEW COMMITTEE (MARCH 7-8, 2016)
	PROJECTED OIL AND GAS TAX REVENUE - 2015-17 AND 2017-19 BIENNIUM (MARCH 2016)
	RESOLUTIONS FROM THE 1979-2013 LEGISLATIVE ASSEMBLIES RELATING TO AMENDMENTS OF THE UNITED STATES CONSTITUTION (APRIL 8, 2016)
	SESSION DAYS NORTH DAKOTA LEGISLATIVE ASSEMBLY, 1961-2015 (APRIL 8, 2016)
NATIONAL GUARD	NORTH DAKOTA GUARDIAN, VOL. 9, NO. 2 (MARCH/APRIL 2016)
NDSU -- EXTENSION SERVICE	FOOD WISE, ISSUE 303 (APRIL 2016)
PUBLIC SERVICE COMMISSION	CASE NO. GS-15-714, PUBLIC SERVICE COMMISSION, GUTHMILLER EARTHMOVING, INCORPORATED, DAMAGE PREVENTION ENFORCEMENT, CONSENT ORDER (APRIL 5, 2016)
	CASE NO. PU-15-283, PUBLIC SERVICE COMMISSION, TERPENING CONSTRUCTION, INC., DAMAGE PREVENTION ENFORCEMENT, CONSENT ORDER (APRIL 5, 2016)
	CASE NO. PU-15-681, PUBLIC SERVICE COMMISSION, JDM SCHMITT CONCRETE, DAMAGE PREVENTION ENFORCEMENT, CONSENT ORDER (APRIL 5, 2016)
	CASE NO. PU-15-733, OASIS MIDSTREAM SERVICES LLC, 10.75-INCH CRUDE OIL PIPELINE - MCKENZIE COUNTY, SITING APPLICATION, FINDINGS OF FACT, CONCLUSIONS OF LAW, AND ORDER (MARCH 23, 2016)
	CASE NO. PU-16-123, OLIVER WIND III, LLC, OLIVER III WIND ENERGY CENTER - OLIVER & MORTON, SITING APPLICATION; PU-16-122, OLIVER WIND III, LLC, 230 KV TRANSMISSION LINE - OLIVER & MORTON, NOTICE OF FILINGS AND CONSOLIDATED HEARING (APRIL 5, 2016)
	CASE NO. PU-16-94, BOE PIPELINE, LLC, 16-INCH CRUDE OIL PIPELINE - DUNN AND MCKENZIE, SITING APPLICATION, NOTICE OF FILINGS AND PUBLIC HEARING (MARCH 23, 2016)
	MINUTES (MARCH 23, 2016)
	MINUTES (MARCH 4, 2016)
	MINUTES (MARCH 9, 2016)
	RETIREMENT AND INVESTMENT OFFICE
SCHOOL FOR THE DEAF	BANNER, VOL. 126 NO. 1 (FALL 2015)
SOYBEAN COUNCIL	NORTH DAKOTA SOYBEAN GROWER MAGAZINE, VOL. 5, NO. 2 (APRIL 2016)

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TRANSPORTATION	INTERNATIONAL FUEL TAX AGREEMENT INSTRUCTION MANUAL (JANUARY 2016)
	THE PARENT'S SUPERVISED DRIVING PROGRAM : A GUIDE FOR TEEN LICENSING (2015)
	WHEN I MUST MOVE (2015)
TRUST LANDS DEPT. -- BOARD OF UNIVERSITY AND SCHOOL LANDS	MINUTES OF THE MEETING OF THE BOARD OF UNIVERSITY AND SCHOOL LANDS (FEBRUARY 25, 2016)
	MINUTES OF THE MEETING OF THE BOARD OF UNIVERSITY AND SCHOOL LANDS (JANUARY 28, 2016)
UND	NORTH DAKOTA QUARTERLY, VOL. 83, NO. 1 (WINTER 2016) (1 COPY)
UND -- SCHOOL OF LAW	NORTH DAKOTA LAW REVIEW, VOL. 90, NO. 3 (2014) (2 COPIES)
WATER COMMISSION	BIENNIAL REPORT FOR THE PERIOD JULY 1, 2013 TO JUNE 30, 2015
	MINUTES (DECEMBER 11, 2015)
	MINUTES (FEBRUARY 9, 2016)