

North Dakota State Library

Publications of North Dakota State Agencies

For February 01 2024 to February 29 2024

<i>Agency</i>	<i>Title</i>
AGRICULTURE	PRIDE OF DAKOTA SHOWCASE DATES, 2024 (BROCHURE)
BANK OF NORTH DAKOTA	BND STUDENT LOANS : FREQUENTLY ASKED (& ANSWERED) QUESTIONS (AUGUST 2023) (BROCHURE) COLLEGE SAVE WITHDRAWALS (AUGUST 2023) (BROCHURE) SMARTWITHMYMONEY.ND.GOV (BROCHURE)
ELECTRICAL BOARD	CONNECTIONS, ISSUE 277 (JANUARY 2024)
GAME AND FISH DEPT.	NORTH DAKOTA OUTDOORS (FEBRUARY 2024)
GEOLOGICAL SURVEY	GEO NEWS, VOL. 51, NO. 1 (JANUARY 2024)
HIGHWAY PATROL	APPROVED ROUTES FOR TRUNNIONS ON NORTH DAKOTA STATE HIGHWAYS (MARCH 23, 2022)
HIGHWAY PATROL -- MOTOR CARRIER OPERATIONS	FEDERAL MOTOR CARRIER ENFORCEMENT GUIDELINES (MAY 2023) MILITARY, SNOW REMOVAL, AND EMERGENCY OVERSIZE AND OVERWEIGHT MOVEMENTS (MAY 2023) NDAC ARTICLE 38-04 - MOTOR CARRIER SAFETY REGULATIONS (MARCH 2023)
INDUSTRIAL COMMISSION	OIL AND GAS PRODUCTION REPORT (DECEMBER 2023)
LEGISLATIVE COUNCIL	ECONOMIC DEVELOPMENT TAX INCENTIVE STUDY - BIODIESEL FUEL CREDITS (JANUARY 2024) ECONOMIC DEVELOPMENT TAX INCENTIVE STUDY - CARBON DIOXIDE CAPTURE AND INJECTION SALES TAX EXEMPTION (JANUARY 2024) ECONOMIC DEVELOPMENT TAX INCENTIVE STUDY - COAL SEVERANCE AND CONVERSION TAX EXEMPTIONS (JANUARY 2024) ECONOMIC DEVELOPMENT TAX INCENTIVE STUDY - FUEL TAX REFUNDS FOR CERTAIN USERS (JANUARY 2024) ECONOMIC DEVELOPMENT TAX INCENTIVE STUDY - INTERNSHIP PROGRAM CREDIT (JANUARY 2024) ECONOMIC DEVELOPMENT TAX INCENTIVE STUDY - OIL AND GAS GROSS PRODUCTION AND OIL EXTRACTION TAX EXEMPTIONS (JANUARY 2024) ECONOMIC DEVELOPMENT TAX INCENTIVE STUDY - WORKFORCE RECRUITMENT CREDIT (JANUARY 2024) MINUTES OF THE AGRICULTURE AND NATURAL RESOURCES COMMITTEE (NOVEMBER 28, 2023) MINUTES OF THE BUDGET SECTION (DECEMBER 13, 2023) MINUTES OF THE EMPLOYEE BENEFITS PROGRAMS COMMITTEE (NOVEMBER 16, 2023) MINUTES OF THE ENERGY DEVELOPMENT AND TRANSMISSION COMMITTEE (DECEMBER 18, 2023) MINUTES OF THE GOVERNMENT FINANCE COMMITTEE (DECEMBER 12, 2023) MINUTES OF THE GOVERNMENT SERVICES COMMITTEE (DECEMBER 19, 2023)

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LEGISLATIVE COUNCIL	MINUTES OF THE HEALTH CARE COMMITTEE (NOVEMBER 1, 2023)
	MINUTES OF THE HIGHER EDUCATION COMMITTEE (OCTOBER 10-11, 2023)
	MINUTES OF THE HUMAN SERVICES COMMITTEE (DECEMBER 18, 2023)
	MINUTES OF THE INFORMATION TECHNOLOGY COMMITTEE (DECEMBER 14, 2023)
	MINUTES OF THE JUDICIARY COMMITTEE (NOVEMBER 7, 2023)
	MINUTES OF THE JUVENILE JUSTICE COMMITTEE (NOVEMBER 9, 2023)
	MINUTES OF THE LEGACY AND BUDGET STABILIZATION FUND ADVISORY BOARD (DECEMBER 13, 2023)
	MINUTES OF THE REDISTRICTING COMMITTEE (DECEMBER 20, 2023)
	MINUTES OF THE SCHOOL FUNDING TASK FORCE (NOVEMBER 28, 2023)
	MINUTES OF THE TRIBAL AND STATE RELATIONS COMMITTEE (SEPTEMBER 18, 2023)
	MINUTES OF THE WORKFORCE COMMITTEE (NOVEMBER 30, 2023 - DECEMBER 1, 2023)
NDSU -- HETTINGER RESEARCH AND EXTENSION CENTER	FORTIETH ANNUAL WESTERN DAKOTA CROPS DAY RESEARCH REPORT (2023) (7 COPIES)
PUBLIC SERVICE COMMISSION	CASE NO. PU-22-145, PUBLIC SERVICE COMMISSION, DEMAND RESPONSE, INVESTIGATION, ORDER ON DEMAND RESPONSE (FEBRUARY 7, 2024)
	CASE NO. PU-22-147, PUBLIC SERVICE COMMISSION, ELECTRIFICATION OF TRANSPORTATION, INVESTIGATION, ORDER ON MEASURES TO PROMOTE GREATER ELECTRIFICATION OF THE TRANSPORTATION SECTOR (FEBRUARY 7, 2024)
	CASE NO. PU-22-340, OTTER TAIL POWER COMPANY, ARNOLD ANDERSON - RICHLAND COUNTY, PUBLIC CONVENIENCE & NECESSITY, ORDER (JANUARY 24, 2024)
	CASE NO. PU-22-391, SCS CARBON TRANSPORT LLC, MIDWEST CARBON EXPRESS CO2 PIPELINE PROJECT, SITING APPLICATION, ORDER (FEBRUARY 7, 2024)
	CASE NO. PU-23-232, OTTER TAIL POWER COMPANY, ND DOT, GRIGGS COUNTY, PUBLIC CONVENIENCE & NECESSITY, ORDER (JANUARY 24, 2024)
	CASE NO. PU-23-294, MONTANA-DAKOTA UTILITIES CO., RATE SCHEDULE - KINDRED EXPANSION SURCHARGE, TARIFF AND RATES, ORDER (JANUARY 24, 2024)
	CASE NO. PU-23-313, RUGBY WIND LLC, RUGBY WIND FARM - PIERCE COUNTY, SITING APPLICATION, NOTICE OF OPPORTUNITY FOR HEARING
	CASE NO. PU-23-325, CERILON GTL ND INC., CERILON GTL NORTH DAKOTA PROJECT - WILLIAMS COUNTY, SITING APPLICATION, NOTICE OF FILING AND NOTICE OF PUBLIC HEARING
	CASE NO. PU-23-334, MONTANA-DAKOTA UTILITIES CO., DELAINE SCHERBENSKE - MCINTOSH COUNTY, PUBLIC CONVENIENCE & NECESSITY, ORDER (JANUARY 24, 2024)

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PUBLIC SERVICE COMMISSION	CASE NO. PU-23-339, MONTANA-DAKOTA UTILITIES CO., GENERATION RESOURCE COST RECOVERY, RATES, ORDER (JANUARY 24, 2024)
	CASE NO. PU-23-340, MONTANA-DAKOTA UTILITIES CO., RENEWABLE RESOURCE COST RECOVERY, RATES, ORDER (FEBRUARY 7, 2024)
	CASE NO. PU-23-347, DAKOTA GASIFICATION COMPANY, TRANSFER - CORRIDOR #223 & ROUTE #233, SITING APPLICATION, ORDER (JANUARY 24, 2024)
	CASE NO. PU-23-364, NORTHERN STATES POWER, CUSTOMER CREDIT - DOE SETTLEMENT 2022, APPLICATION, NOTICE OF OPPORTUNITY FOR HEARING
	CASE NO. PU-23-64, NORTHERN STATES POWER COMPANY, ADVANCE PRUDENCE - MONTICELLO NUCLEAR EXTENSION, APPLICATION, NOTICE OF HEARING
	CASE NO. PU-24-19, TRACFONE WIRELESS, INC., DESIGNATED ELIGIBLE CARRIER, APPLICATION, NOTICE OF OPPORTUNITY FOR HEARING
	CASE NO. PU-24-22, ASSURANCE WIRELESS USA, L.P., DESIGNATED ELIGIBLE CARRIER, APPLICATION, NOTICE OF OPPORTUNITY FOR HEARING
	MINUTES (DECEMBER 13, 2023)
	MINUTES (DECEMBER 18, 2023)
	MINUTES (JANUARY 16, 2024)
	MINUTES (JANUARY 24, 2024)
	MINUTES (JANUARY 4, 2024)
	MINUTES (OCTOBER 16, 2023)
SEED DEPT.	NORTH DAKOTA SEED JOURNAL (JANUARY 2024) (7 COPIES)
TRANSPORTATION -- DRIVERS LICENSE & TRAFFIC SAFETY DIVISION	COMMERCIAL DRIVER LICENSE MANUAL : CLASSES A, B, AND C (2023-2025)
	MOTORCYCLE OPERATOR MANUAL (2023-2025)
	NONCOMMERCIAL [sic] DRIVER LICENSE MANUAL : CLASS D (2023-2025)